



# City of Watsonville

## Legislation Details

---

**File #:** 20-268      **Version:** 1      **Name:**  
**Type:** Oral Communications      **Status:** Agenda Ready  
**File created:** 2/11/2020      **In control:** Planning Commission  
**On agenda:** 3/3/2020      **Final action:**  
**Title:** PRESENTATION ON SENATE BILL 743 UPDATE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation Slides (for advanced review)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------