



City of Watsonville

Meeting Agenda

Parks & Recreation Commission

Ana V. Hurtado, District 1
Paul De Worken, District 2
Brando Sencion, District 3
Jessica Carrasco, District 4
Abel Sanchez, District 5
Frank Barba, District 6
Wayne Hayashibara, District 7

Monday, September 21, 2020

6:30 PM

<https://zoom.us/j/91053093798>

or iPhone one-tap :
US: +12133388477,,91053093798# or
+16692192599,,91053093798#

or Telephone:

Dial(for higher quality, dial a number based on
your current location):

US: +1 213 338 8477 or +1 669 219 2599 or +1

Remote Teleconference Meeting

Notice of Remote/Teleconferencing Meeting

This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, the Santa Cruz County Health Officer Extended and Modified Shelter in Place Orders, and the Governor's Executive Orders N-25-20 and N-29-20, that allows attendance by members of the City Commission, City staff, and the public to participate and the Commission to conduct the meeting by teleconference, videoconference, or both.

HOW TO VIEW THE MEETING: There is no physical location from which members of the public may observe the meeting. Please view the meeting which is being televised by video streamed at Facebook Live.

HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit written email to pcs@cityofwatsonville.org. All comments will be part of the meeting record. Emails received two hours before the meeting will not be uploaded to the Agenda and may not be seen by the Commission or staff. They will be added to the agenda the day after the meeting.

*HOW TO PARTICIPATE DURING THE MEETING: Members of the public are encouraged to join the meeting through Zoom Webinar from their computer, tablet or smartphone:
<https://zoom.us/j/91053093798>*

or iPhone one-tap :

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Webinar ID: 910 5309 3798

*You will access the meeting as an attendee; when you are ready to make a public comment, if joining by computer audio, please click on the "Raise Hand" button and the Clerk will unmute your microphone; by phone please press *9 on your keypad. If you want to enable your camera, please let the Clerk know when you start speaking.*

The City of Watsonville, in complying with the Americans with Disabilities Act ("ADA"), requests individuals who require special accommodations to access and/or participate in City Council meetings to please contact the City Clerks Office at (831) 768-3040, at least three (3) business days before the scheduled meeting to ensure that the City can assist you.

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. COMMUNICATIONS

(This time is set aside for members of the general public to address the Parks & Recreation Commission on any item not on the Agenda, which is within the subject matter jurisdiction of the Parks & Recreation Commission. No action or discussion shall be taken on any item presented except that any Commissioner may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to Parks & Recreation Commission will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. Any Commissioner may place matters brought up under Oral Communications on a future agenda. ALL SPEAKERS ARE ASKED TO FILL OUT A CARD & LEAVE IT AT THE PODIUM, ANNOUNCE THEIR NAME AND ADDRESS IN ORDER TO OBTAIN AN ACCURATE RECORD FOR THE MINUTES.

3.1 WATSONVILLE PRC MEETING ZOOM WEBINAR INSTRUCTION

Attachments: [Watsonville PRC Meeting Zoom Webinar Instruction](#)

3.2 Oral Communications from the Commissioners & Members of the Public

3.3 Oral Communications and Commissioner Liaison Reports from the Commissioners

3.4 PCS Director's Report

4. CONSENT AGENDA

All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Chair will allow public input prior to the approval of the Consent Agenda.

4.1 [MINUTES FOR AUGUST 3, 2020](#)

Attachments: [MINUTES - August 3, 2020](#)

5. ITEMS REMOVED FROM CONSENT AGENDA

6. PRESENTATIONS & REPORTS

6.1 [SUMMER CAMP 2020 REPORT](#)

Attachments: [Summer camp 2020 Report](#)

6.2 [GEORGE WASHINGTON UPDATE](#)

- Attachments:** [George Washington Bust - Report](#)
 [Attachment 1 - Emails and Letters](#)
 [Attachment 2 - Petition 8.16.20](#)

7. NEW BUSINESS

7.1 [PUBLIC ART APPLICATION-COMMUNITY BRIDGES MURAL](#)

- Attachments:** [Staff Report - Community Bridges](#)
 [Attachment A.-Community Bridges Mural](#)

- a) Staff Report
- b) Commission Questions & Input
- c) Public Input
- d) Appropriate Action

8. UNFINISHED BUSINESS

8.1 [PARKS AND RECREATION COMMISSION WORK PLAN REVIEW](#)

- Attachments:** [PRC Workplan Updated March 2020](#)

- a) Staff Report
- b) Commission Questions & Input
- c) Public Input
- d) Appropriate Action

9. ADJOURNMENT

The next Commission meeting will be held on October 5, 2020