

AGENDA

CITY OF WATSONVILLE

CITY COUNCIL MEETING

Opportunity Through Diversity; Unity Through Cooperation.



The City of Watsonville is dedicated to improving the economic vitality, safety & living environment for the culturally rich Watsonville community, by providing leadership for the achievement of community goals & high quality, responsive public services.

Rebecca J. Garcia, Mayor, District 5
Trina Coffman-Gomez, Mayor Pro Tempore, District 6

Felipe Hernandez, Council Member, District 1
Aurelio Gonzalez, Council Member, District 2
Lowell Hurst, Council Member, District 3
Francisco Estrada, Council Member, District 4
Ari Parker, Council Member, District 7

Matt Huffaker, City Manager
Alan J. Smith, City Attorney
Beatriz Vázquez Flores, City Clerk
ADJOURNED MEETING FROM MARCH 20, 2020
City Council Chambers
275 Main Street, Top Floor
Watsonville, CA 95076

Spanish language interpretation is available

Americans with Disabilities Act



The Council Chambers is an accessible facility. If you wish to attend a meeting and you will require assistance in order to attend and/or participate, please call the City Clerk's Office at least five (5) days in advance of the meeting to make arrangements. The City of Watsonville TDD number is (831) 763-4075.

Meetings are streamed live via the City's website and archived thereafter. Meetings are also televised live on Charter Cable Communications Channel 70 and AT&T Channel 99 and re-broadcast on Thursday at 5:00 p.m. and Saturday at 8:00 a.m. the same week of the meeting.

For information regarding this agenda, please call the City Clerk's Office at (831) 768-3040.

[AGENDA PACKET](#)

Attachments: [Agenda Packet](#)

[AGENDA EN ESPAÑOL](#)

Attachments: [Agenda en Español](#)

NOTICE OF ADJOURNMENT OF MARCH 20, 2020, COUNCIL MEETING TO MARCH 23, 2020, AT 2:00 PM

NOTICE IS HEREBY GIVEN that the Council Meeting of March 20, 2020, was adjourned to Monday, March 23, 2020, at 2:00 p.m. to continue Item 7.A. to consider:

ADOPTION OF UNCODIFIED URGENCY ORDINANCE ENACTING A TEMPORARY MORATORIUM ON EVICTIONS DUE TO NONPAYMENT OF RESIDENTIAL AND COMMERCIAL RENT FOR TENANTS WHERE THE FAILURE TO PAY RENT RESULTS FROM INCOME LOSS RESULTING FROM THE NOVEL CORONAVIRUS (COVID-19)

The meeting will be held in the City Council Chambers, 275 Main Street, 4th Floor (6th Level Parking—Entrance off Rodriguez Street), Watsonville, California.

Public may provide comments during the meeting by calling (831) 831-768-3527 while the item is being considered. You may also submit written comments in writing by 1:00 p.m. on March 23, 2020. Those attending the meeting in person will be required to maintain appropriate social distancing.

To submit a comment in writing, please email citycouncil@cityofwatsonville.org and write "Public Comment" in the subject line. Include the item number and title of the item in the body of the email and your comments. If you would like the comment to be read out loud at the meeting (not to exceed three minutes), please write "Read Out Loud at Meeting" at the top of the email. All comments received by 12:00 p.m. will be included as in the Council Packet on the City's website before the meeting. Those comments received after 1:00 p.m. will be added to the record of the meeting.

Notice of Teleconferenced Meeting

Pursuant to Governor Newsom's Executive Order N-29-20 regarding COVID-19, members of the Watsonville City Council, staff, and public may participate in this meeting by teleconference. To reduce the spread of COVID-19, members of the public are encouraged to view the meeting from their homes by video streaming at <https://watsonville.legistar.com/> or on Channel 70 (Charter) and Channel 99 (AT&T). Public may provide comments during the meeting by calling (831) 831-768-3527 while the item is being considered. You may also submit written comments in writing by 1:00 p.m. on March 23, 2020. Those attending the meeting in person will be required to maintain appropriate social distancing.

To submit a comment in writing, please email citycouncil@cityofwatsonville.org and write "Public Comment" in the subject line. Include the item number and title of the item in the body of the email and your comments. If you would like the comment to be read out loud at the meeting (not to exceed three minutes), please write "Read Out Loud at Meeting" at the top of the email. All comments received by 12:00 p.m. will be included as in the Council Packet on the City's website before the meeting. Those comments received after 1:00 p.m. will be added to the record of the meeting.

2:00 p.m.

Anyone Addressing the City Council is asked to fill out a blue card and leave it at the podium for recording purposes

(IF YOU CHALLENGE ANY ACTION APPEARING ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC MEETING DESCRIBED ON THIS AGENDA, OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY CLERK BY 3:00 P.M. ON THE MEETING DATE, OR DURING THE PUBLIC MEETING.)

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. PRESENTATIONS & ORAL COMMUNICATIONS

This time is set aside for members of the general public to address the Council on any item not on the Council Agenda, which is within the subject matter jurisdiction of the City Council. No action or discussion shall be taken on any item presented except that any Council Member may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to Council will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. ALL SPEAKERS ARE ASKED TO FILL OUT A BLUE CARD & LEAVE IT AT THE TABLE DESIGNATED NEAR THE PODIUM, GO TO THE PODIUM AND ANNOUNCE THEIR NAME AND ADDRESS IN ORDER TO OBTAIN AN ACCURATE RECORD FOR THE MINUTES.

A. [ORAL COMMUNICATIONS FROM THE PUBLIC](#)

B. [ORAL COMMUNICATIONS FROM THE COUNCIL \(2 MINUTES EACH\)](#)

4. REPORTS TO COUNCIL -- No Action Required

A. [COVID-19 ESSENTIAL SERVICES UPDATE](#)

Requested by: City Manager Huffaker

Attachments: [COVID19 Presentaion](#)

- 1) Staff Report
- 2) City Council Clarifying & Technical Questions
- 3) Public Input

5. CONSENT AGENDA

All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Mayor will allow public input prior to the approval of the Consent Agenda.

Public Input on any Consent Agenda Item

- A.** [MOTION DIRECTING CITY ATTORNEY TO PREPARE RESOLUTION APPROVING PAYMENT FOR REPAIR OF THE D8-CATERPILLAR BULLDOZER SERVING THE CITY OF WATSONVILLE LANDFILL IN THE AMOUNT OF \\$111,371.65](#)
- Requested by:** Public Works & Utilities Director Palmisano
- Attachments:** [Approve Payment for Repair of Bulldozer - Report](#)
- B.** [RESOLUTION AUTHORIZING PURCHASE OF THREE 2020 PETERBILT MODEL 520 ROLL-OFF COLLECTION VEHICLES TO BE USED BY THE SOLID WASTE DIVISION FROM RUSH TRUCK CENTERS OF CALIFORNIA, INC., THROUGH THE PURCHASING AUTHORITY OF THE CITY OF LOS ANGELES, IN AN AMOUNT NOT TO EXCEED \\$806,746.80 \(\\$537,831.20 WILL BE FUNDED BY SOLID WASTE ENTERPRISE FUND FOR FY2018/2019 & \\$268,915.60 WILL BE FUNDED BY THE SOLID WASTE ENTERPRISE FUND FOR FY2019/2020\)](#)
- Requested by:** Public Works & Utilities Director Palmisano
- Attachments:** [Purchase of Roll-Off Vehicles - Report](#)
[Purchase of Roll-Off Vehicles - Resolution](#)
- C.** [RESOLUTION AUTHORIZING PURCHASE OF ONE \(1\) 2021 TYMCO MODEL 600 STREET SWEEPER UNIT TO BE USED BY SOLID WASTE DIVISION FROM GCS ENVIRONMENTAL EQUIPMENT SERVICES, INC., THROUGH THE PURCHASING AUTHORITY OF THE CITY OF SELMA, IN AN AMOUNT NOT TO EXCEED \\$282,397.05 \(FUNDED BY THE SOLID WASTE ENTERPRISE FUND FOR FY2019/2020\)](#)
- Requested by:** Public Works & Utilities Director Palmisano
- Attachments:** [Purchase of Tymco Sweeper - Report](#)
[Purchase of Street Sweeper - Resolution](#)
- D.** [RESOLUTION ACCEPTING \\$30,000 GRANT FROM MONTEREY PENINSULA FOUNDATION FOR THE WATSONVILLE ENVIRONMENTAL SCIENCE WORKSHOP & APPROPRIATING SUCH FUNDS TO THE SPECIAL GRANTS FUND](#)

Requested by: Public Works & Utilities Director Palmisano

Attachments: [Grant Acceptance from Monterey Peninsula Foundation - Report](#)
[Grant Acceptance Monterey Peninsula Foundation - Resolution](#)

6. ITEMS REMOVED FROM CONSENT AGENDA

7. PUBLIC HEARINGS, ORDINANCES, & APPEALS

A. [CONSIDERATION OF UNCODIFIED URGENCY ORDINANCE ENACTING A TEMPORARY MORATORIUM ON EVICTIONS DUE TO NONPAYMENT OF RESIDENTIAL AND COMMERCIAL RENT FOR TENANTS WHERE THE FAILURE TO PAY RENT RESULTS FROM INCOME LOSS RESULTING FROM THE NOVEL CORONAVIRUS \(COVID-19\)](#)

Attachments: [Temp Moratorium on Evictions - Report](#)
[Eviction Moratorium Revised Staff Report](#)
[Findings and Introduction of Ordinance](#)
[Temp Moratorium on Evictions - Urgency Ordinance](#)
[EMail - Moratorium on Evictions for COVID-19 Now!](#)
[Evictions Ordinance Correspondence](#)
[Covid-19 Urgency Eviction Moratorium Presentation](#)
[Emails 3 20 to 3 23 morning](#)

- 1) Staff Report
- 2) City Council Clarifying & Technical Questions
- 3) Public Hearing
- 4) Motion Whether to Approve Staff Recommendation:

ADOPTING UNCODIFIED URGENCY ORDINANCE ENACTING A TEMPORARY MORATORIUM ON EVICTIONS DUE TO NONPAYMENT OF RESIDENTIAL AND COMMERCIAL RENT FOR TENANTS WHERE THE FAILURE TO PAY RENT RESULTS FROM INCOME LOSS RESULTING FROM THE NOVEL CORONAVIRUS (COVID-19)

- 5) City Council Deliberation on Motion(s)

8. EMERGENCY ITEMS ADDED TO AGENDA

9. REQUESTS & SCHEDULING FUTURE AGENDA ITEMS

10. ADJOURNMENT

Pursuant to Section 54954.2(a)(1) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day and on the City of Watsonville website at www.cityofwatsonville.org.

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office (275 Main Street, 4th Floor) during normal business hours. Such documents are also available on the City of Watsonville website at www.cityofwatsonville.org subject to staff's ability to post the document before the meeting.