

AGENDA
CITY OF WATSONVILLE
PERSONNEL COMMISSION MEETING

Opportunity Through Diversity; Unity Through Cooperation.



The City of Watsonville is dedicated to improving the economic vitality, safety & living environment for the culturally rich Watsonville community, by providing leadership for the achievement of community goals & high quality, responsive public services.

Patricia Fohrman, District 1
Raquel Mariscal, District 2
Eduardo Montesino, District 3
Richard Dodge, District 4
Amy Newell, District 5
Casey Kraig Clark, District 6
Betty Bobeda, District 7

City Administrative Offices
275 Main Street, Suite 400, Watsonville, CA
City Administrative Offices
275 Main Street, Suite 400, Watsonville, CA

Spanish language interpretation is available

Americans with Disabilities Act



The Council Chambers is an accessible facility. If you wish to attend a meeting and you will require assistance in order to attend and/or participate, please call the City Clerk's Office at least five (5) days in advance of the meeting to make arrangements. The City of Watsonville TDD number is (831) 763-4075.

Meetings are streamed live via the City's website and archived thereafter. Meetings are also televised live on Charter Cable Communications Channel 70 and AT&T Channel 99 and re-broadcast on Thursday at 5:00 p.m. and Saturday at 8:00 a.m. the same week of the meeting.

For information regarding this agenda, please call the City Clerk's Office at (831) 768-3040.

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. CONSENT AGENDA

All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Chair will allow public input prior to the approval of the Consent Agenda.

A. [MOTION APPROVING MINUTES OF SEPTEMBER 12, 2019 MEETING](#)

Attachments: [September 12, 2019 Minutes](#)

4. NEW BUSINESS

A. [ELECTION OF CHAIR AND VICE CHAIR](#)

- 1) Staff Report
- 2) Commissioner Questions & Input
- 3) Public Input
- 4) Appropriate Action

B. [APPROVAL OF REVISED LABORATORY MANAGER JOB DESCRIPTION](#)

Requested by: Public Works & Utilities Director Palmisano

Attachments: [Staff Report](#)
[Laboratory Manager Revised Job Description](#)
[Laboratory Manager 2006 Job Description](#)

- 1) Staff Report
- 2) Commission Questions & Input
- 3) Public Input

- 4) Appropriate Action

C. [APPROVAL OF REVISED UTILITIES MAINTENANCE SUPERVISOR](#)

Requested by: Public Works & Utilities Director Palmisano

Attachments: [Staff Report](#)
[Utilities Maintenance Supervisor Revised Job Description](#)
[Utilities Maintenance Supervisor 2006 Job Description.doc](#)

- 1) Staff Report
- 2) Commission Questions & Input
- 3) Public Input
- 4) Appropriate Action

5. HUMAN RESOURCES DIRECTOR'S REPORT

6. ORAL COMMUNICATIONS

(This time is set aside for members of the general public to address the Personnel Commission on any item not on the Agenda, which is within the subject matter jurisdiction of the Personnel Commission. No action or discussion shall be taken on any item presented except that any Commissioner may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to Planning Commission will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. Any Commissioner may place matters brought up under Oral Communications on a future agenda.)

7. ADJOURNMENT