



# City of Watsonville

## Meeting Agenda

### Minor Land Division Committee

*Committee Members:*

*Nathalie Manning, Deputy City Manager/Chair  
Suzi Merriam, Community Development Director/Secretary  
Maria Esther Rodriguez, Assistant Public Works & Utilities  
Director  
Rudy Lopez Sr., Fire Chief  
Rob Allen, Assistant Community Development Director/Building  
Official*

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Monday, August 17, 2020

3:30 PM

Join the meeting  
<https://global.gotomeeting.com/join/699050509>  
by Telephone +1 (408) 650-3123 and enter  
Access Code 699-050-509

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### Remote Teleconference Meeting

#### Notice of Remote/Teleconference Meeting

*This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, the Santa Cruz County Health Officer Extended and Modified Shelter in Place Orders, and the Governor's Executive Orders N-25-20 and N-29-20, that allows attendance by members of the Minor Land Division Committee, City Staff, and the public to participate and the Minor Land Division Committee to conduct the meeting by teleconference, video conference, or both.*

*HOW TO PARTICIPATE DURING THE MEETING: Members of the public are encouraged to join the meeting through Gotomeetings from their computer, tablet, or smart phone at <https://global.gotomeeting.com/join699050509> or by telephone at +1 (408) 650-3123 and enter access code: 699-050-509.*

*To submit a written comment, please email [cdd@cityofwatsonville.org](mailto:cdd@cityofwatsonville.org) and write "Public Comment" in the subject line. Include the item number and title of the item in the body of the email and your comments. All comments received by 10:00 a.m. will be included in the Minor Land Division Committee Packet on the City's website: <https://watsonville.legistar.com/DepartmentDetail.aspx?ID=39730&GUID=DC75683D-95A1-4226-BC61-8531DA98A020&R=7d7010b4-f34c-48ad-48ad-8923-cb74c02de4d8>. Comments received after 10:00 a.m. will added to the record of the meeting.*

*The City of Watsonville is complying with the American with Disabilities Act ("ADA"), requests individuals who require special accommodations to access and/or participate in Minor Land Division meetings, to please contact the City Clerk's Office at (831) 768-3040, at least three (3) business days before the scheduled meeting to ensure that the City can assist you.*

## 1. ROLL CALL

## 2. CONSENT AGENDA

All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Chair will allow public input prior to the approval of the Consent Agenda.

A. [MOTION APPROVING MINUTES FOR APRIL 20, 2020 REGULAR MEETING](#)

**Attachments:** [April 20, 2020 Minutes](#)

## 3. PUBLIC HEARINGS

A. [AN APPLICATION FOR A MINOR LAND DIVISION TENTATIVE PARCEL MAP \(PP2019-378\) TO ALLOW A TWO LOT SUBDIVISION AT 173 HARKINS SLOUGH ROAD \(APN: 018-372-55\), FILED BY GERALYAN SPEZIALE, APPLICANT AND PROPERTY OWNER](#)

**Attachments:** [173 Harkins Slough Road - Report](#)

- 1) Staff Report
- 2) Applicant Presentation
- 3) Public Hearing
- 4) Discussion
- 5) Appropriate Motion

## 4. ORAL COMMUNICATIONS FROM THE COMMITTEE AND GENERAL PUBLIC

This time is set aside for members of the general public to address the Minor Land Division Committee on any item not on the Minor Land Division Agenda, which is within the subject matter jurisdiction of the Minor Land Division Committee. No action or discussion shall be taken on any item presented except that any Minor Land Division Committee Member may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to the Minor Land Division Committee will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. ALL SPEAKERS ARE ASKED TO ANNOUNCE THEIR NAME IN ORDER TO OBTAIN AN ACCURATE RECORD FOR THE MINUTES.

## 5. ADJOURNMENT

The next meeting is scheduled for **Tuesday, September 21, 2020 at 3:30 p.m.**