

**AGENDA**  
**CITY OF WATSONVILLE**  
**PLANNING COMMISSION MEETING**

*Opportunity Through Diversity; Unity Through Cooperation.*



*The City of Watsonville is dedicated to improving the economic vitality, safety & living environment for the culturally rich Watsonville community, by providing leadership for the achievement of community goals & high quality, responsive public services.*

**Chair Matthew H. Jones, District 6**  
**Vice Chair, Anna Kammer, District 5**

**Jenny Sarmiento, District 1**  
**Phillip F. Tavarez, District 2**  
**Jenni Veitch-Olson, District 3**  
**Jenna Rodriguez, District 4**  
**Ed Acosta, District 7**

**Suzi Merriam, Secretary to Planning Commission**  
**Alan J. Smith, City Attorney**  
**Deborah Muniz, Recording Secretary**

**Remote/Teleconference Meeting - Join the meeting by computer, tablet or smart phone at <https://global.gotomeeting.com/join/461768381> or by telephone at +1 (669) 224-3412 and enter access code: 461-768-381.**

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**Spanish language interpretation is available**

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**Americans with Disabilities Act**

The Council Chambers is an accessible facility. If you wish to attend a meeting and you will require assistance in order to attend and/or participate, please call the Community Development Department at least five (5) days in advance of the meeting to make arrangements. The City of Watsonville TDD number is (831) 763-4075.

Meetings are televised live on Charter Cable Communications Channel 70 and AT&T Channel 99 Meetings are televised live on Charter Cable Communications Channel 70 and AT&T Channel 99 and re-broadcast on Thursday at 5:00 p.m. and Saturday at 8:00 a.m. the same week of the meeting.

For information regarding this agenda or interpretation services, please call the Community Development Department at (831) 768-3050.

## **Notice of Remote/Teleconference Meeting**

*This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, the March 31 Santa Cruz County Health Officer Extended and Modified Shelter in Place Order and the March 17 Governor's Executive Order N-29-20, that allows attendance by members of the City Council, City staff, and the public to participate and the Council to conduct the meeting by teleconference, video conference, or both.*

*To reduce the spread of COVID-19, members of the public are encouraged to view the meeting from their home by video streaming at <https://watsonville.legistar.com/Calendar.aspx>, Channel 70 (Charter), and Channel 99 (AT&T).*

*The public may participate/comment during the meeting by joining the meeting from their computer, tablet or smart phone <https://global.gotomeeting.com/join/461768381>.*

*The public may also comment by telephone at +1(669) 224-3412 and enter access code: 461-768-381.*

*To submit comments in writing, please email [cdd@cityofwatsonville.org](mailto:cdd@cityofwatsonville.org) and write "Public Comment" in the subject line. Include the item number and title of the item in the body of the email and your comments. Written comments can also be submitted through the City's Planning Commission portal at <https://watsonville.com> by clicking e-Comment. If you would like the comments to be read out loud at the meeting (not to exceed three minutes), please write "READ OUT LOUD AT MEETING" at the beginning of the comments. All comments received by 10:00 a.m. on June 9th will be included in the Planning Commission Packet on the City's website before the meeting. Comments received after 10:00 a.m. will be added to the record of the meeting.*

### **1. ROLL CALL**

### **2. PLEDGE OF ALLEGIANCE**

### **3. PRESENTATIONS AND ORAL COMMUNICATIONS**

*This time is set aside for members of the general public to address the Planning Commission on any item not on the Agenda, which is within the subject matter jurisdiction of the Planning Commission. No action or discussion shall be taken on any item presented except that any Commissioner may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to Planning Commission will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. Any Commissioner may place matters brought up under Oral Communications on a future agenda. ALL SPEAKERS ARE ASKED TO FILL OUT A CARD & LEAVE IT AT THE PODIUM, ANNOUNCE THEIR NAME AND ADDRESS IN ORDER TO OBTAIN AN ACCURATE RECORD FOR THE MINUTES.*

#### **A. [PRESENTATION ON STATE LEGISLATION ON THE PERMITTING OF ACCESSORY DWELLING UNITS](#)**

### **4. CONSENT AGENDA**

*All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Chair will allow public input prior to the approval of the Consent Agenda.*

**A. [MOTION APPROVING MINUTES OF MAY 5, 2020 REGULAR MEETING](#)**

**Attachments:**      [May 5, 2020 Minutes](#)

**5. REPORT OF THE SECRETARY**

**6. ADJOURNMENT**

**The next meeting is scheduled for Tuesday, July 14, 2020 at 6:00 p.m., in the City Council Chambers, 275 Main Street, 4th Floor (6th level parking), Watsonville, California.**