

**AGENDA**  
**CITY OF WATSONVILLE**  
**CITY COUNCIL MEETING**

*Opportunity Through Diversity; Unity Through Cooperation.*



*Working with our community to create positive impact through service with heart.*

**Rebecca J. Garcia, Mayor, District 5**  
**Trina Coffman-Gomez, Mayor Pro Tempore, District 6**

**Felipe Hernandez, Council Member, District 1**  
**Aurelio Gonzalez, Council Member, District 2**  
**Lowell Hurst, Council Member, District 3**  
**Francisco Estrada, Council Member, District 4**  
**Ari Parker, Council Member, District 7**

**Matt Huffaker, City Manager**  
**Alan J. Smith, City Attorney**  
**Beatriz Vázquez Flores, City Clerk**  
**Remote Teleconference Meeting**

*Please click the link below to join the webinar:*

<https://zoom.us/j/94065976992> or iPhone one-tap: US: +12133388477,,94065976992# or  
+16692192599,,94065976992#  
or US: +1 213 338 8477 or +1 669 219 2599 or +1 669 900 9128

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**Spanish language interpretation is available**

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**Americans with Disabilities Act**

The City of Watsonville, in complying with the Americans with Disabilities Act ("ADA"), requests individuals who require special accommodations to access and/or participate in City Council meetings, please call the City Clerk's Office at least three (3) days in advance of the meeting to make arrangements. The City of Watsonville TDD number is (831) 763-4075.

Meetings are televised live on Charter Cable Communications Channel 70 and AT&T Channel 99 and re-broadcast on Thursday at 5:00 p.m. and Saturday at 8:00 a.m. the same week of the meeting.

For information regarding this agenda or interpretation services, please call the City Clerk's Office at (831) 768-3040.

## **Notice of Remote/Teleconferencing Meeting**

*This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, the Santa Cruz County Health Officer Extended and Modified Shelter in Place Orders, and the Governor's Executive Orders N-25-20 and N-29-20, that allows attendance by members of the City Council, City staff, and the public to participate and the Council to conduct the meeting by teleconference, videoconference, or both.*

*HOW TO VIEW THE MEETING: There is no physical location from which members of the public may observe the meeting. Please view the meeting which is being televised at Channel 70 (Charter) and Channel 99 (AT&T) and video streamed at <https://watsonville.legistar.com/Calendar.aspx>.*

*HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit written comments through the City's Council Meeting portal at <https://watsonville.legistar.com> by clicking e-Comment or by emailing [citycouncil@cityofwatsonville.org](mailto:citycouncil@cityofwatsonville.org). All comments will be part of the meeting record. Emails received two hours before the meeting will not be uploaded to the Agenda and may not be seen by the Council or staff. They will be added to the agenda the day after the meeting.*

*HOW TO PARTICIPATE DURING THE MEETING: Members of the public are encouraged to join the meeting through Zoom Webinar from their computer, tablet or smartphone <https://zoom.us/j/94065976992>; or iPhone one-tap: US: +12133388477,,94065976992# or +16692192599,,94065976992# or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 213 338 8477 or +1 669 219 2599 or +1 669 900 9128 Webinar ID: 940 6597 6992 to express their comments.*

*You will be placed in the meeting as an attendee; when you are ready to make a public comment, if joining by computer audio, please click on the "Raise Hand" button and the Mayor will unmute your microphone; and by phone please press \*9 on your keypad. You may also register to speak until two hours before the meeting at <https://watsonville.legistar.com/Calendar.aspx>*

*The City of Watsonville, in complying with the Americans with Disabilities Act ("ADA"), requests individuals who require special accommodations to access and/or participate in City Council meetings to please contact the City Clerks Office at (831) 768-3040, at least three (3) business days before the scheduled meeting to ensure that the City can assist you.*

*Spanish interpretation services will be available through Zoom by toggling language audio options to the Spanish channel.*

*Servicios de interpretación en español estarán disponible en Zoom al elegir el botón Spanish.*

**4:30 p.m.**

### **AGENDA PACKET**

**Attachments:**      [Agenda Packet](#)

### **AGENDA EN ESPAÑOL (LA AGENDA ESTARÁ DISPONIBLE EN CUANTO SE TRADUZCA- WILL BE AVAILABLE ONCE TRANSLATED)**

**Attachments:**      [Agenda en Espanol](#)

**(IF YOU CHALLENGE ANY ACTION APPEARING ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC MEETING DESCRIBED ON THIS AGENDA, OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY CLERK BY 3:00 P.M. ON THE MEETING DATE, OR DURING THE PUBLIC MEETING.)**

## 1. CLOSED SESSION

(City Council Conference Room, 275 Main Street, 4th Floor)

### A. [CLOSED SESSION AGENDA](#)

**Attachments:**      [CLOSED SESSION AGENDA](#)

- 1) Public Comments regarding the Closed Session agenda will only be accepted by the City Council at this time.
- 2) Closed Session Announcement  
The City Council will now recess to discuss those items listed on the Closed Session Statement attached to the Agenda.

**6:30 p.m.**

**CITY COUNCIL**

## 2. ROLL CALL

## 3. PLEDGE OF ALLEGIANCE

## 4. INFORMATION ITEMS

### A. [REPORT OF DISBURSEMENTS](#)

**Attachments:**      [Report of Disbursements 8/4/20](#)  
                                 [Report of Disbursements 8/14/20](#)

### B. [MISCELLANEOUS DOCUMENTS REPORT](#)

**Attachments:**      [Miscellaneous Documents Report August 25, 2020](#)

### C. [WRITTEN REPORTS BY COUNCIL MEMBERS REGARDING ACTIONS TAKEN ON THEIR REGIONAL COMMISSIONS/BOARD MEETINGS THAT MAY AFFECT THE CITY OF WATSONVILLE \(IF ANY\)](#)

## 5. PRESENTATIONS & ORAL COMMUNICATIONS

*This time is set aside for members of the general public to address the Council on any item not on the Council Agenda, which is within the subject matter jurisdiction of the City Council. No action or discussion shall be taken on any item presented except that any Council Member may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to Council will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. ALL SPEAKERS ARE ASKED TO ANNOUNCE THEIR NAME AND ADDRESS IN ORDER TO OBTAIN AN ACCURATE RECORD FOR THE MINUTES.*

### A. ORAL COMMUNICATIONS FROM THE PUBLIC

**Attachments:** [Oral Communications from the Public](#)

### B. ORAL COMMUNICATIONS FROM THE COUNCIL (2 MINUTES EACH)

### C. MAYOR'S PROCLAMATION RECOGNIZING FEDERICO CASTAÑEDA FOR HIS MANY YEARS OF INVALUABLE WORK FOR THE STUDENTS OF PVUSD AND HIS CONTRIBUTIONS TO THE COMMUNITY AS A WHOLE AND EXPRESSING OUR DEEPEST SYMPATHY FOR HIS PASSING

**Attachments:** [Federico Castañeda](#)

### D. MAYOR'S PROCLAMATION CELEBRATING 100 YEARS OF WOMEN'S SUFFRAGE AND RECOGNIZING SANTA CRUZ COUNTY CLERK GAIL PELLERIN FOR HER INVALUABLE WORK WITHIN HER DEPARTMENT, ESPECIALLY DURING ALL ELECTIONS

**Attachments:** [Women's Suffrage 100th Anniversary](#)

### E. MAYOR'S PROCLAMATION DECLARING SEPTEMBER AS CHILDHOOD CANCER AWARENESS MONTH IN THE CITY OF WATSONVILLE AND COMMENDING JACOB'S HEART CHILDREN'S CANCER SUPPORT SERVICES FOR 22 YEARS OF OUTSTANDING SUPPORT TO OUR COMMUNITY

**Attachments:** [Jacob's Heart](#)

### F. REPORT OUT OF CLOSED SESSION

## 6. REPORTS TO COUNCIL -- No Action Required

### A. CITY MANAGER'S UPDATE REPORT

- 1) Oral Report

- 2) City Council Clarifying & Technical Questions
  
- 3) Public Input

## 7. CONSENT AGENDA

*All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Mayor will allow public input prior to the approval of the Consent Agenda.*

### **Public Input on any Consent Agenda Item**

**A. [MOTION APPROVING MINUTES OF JULY 7 & 28, 2020](#)**

**Attachments:**      [JULY 7, 2020 MINUTES](#)  
                                 [JULY 28, 2020 MINUTES](#)

**B. [MOTION ACCEPTING INVESTMENT REPORT FOR APRIL 2020 THROUGH JUNE 2020](#)**

**Requested by:**      Administrative Services Director Czerwin  
**Attachments:**      [Investment Report - Report](#)

**C. [MOTION DESIGNATING COUNCIL MEMBER FOR VOTING DELEGATE & ALTERNATE FOR LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE ON OCTOBER 7-9, 2020, LONG BEACH](#)**

**Attachments:**      [Voting Delegate](#)

**D. [MOTION ACCEPTING & AUTHORIZING SUBMITTAL RESPONSE PACKET TO THE SANTA CRUZ COUNTY CIVIL GRAND JURY'S INVESTIGATION ASSESSING THE CITY OF WATSONVILLE RISK MANAGEMENT, HOMELESSNESS, FIRE & SAFETY INSPECTIONS, & THE CITY'S WEBSITE](#)**

**Requested by:**      City Manager Huffaker and Deputy City Manager Vides  
**Attachments:**      [2020 Grand Jury Response Packet](#)

- E.** RESOLUTION AWARDING \$386,561 BID TO MCNABB CONSTRUCTION, INC., DBA DK ENVIRONMENTAL, FOR WATSONVILLE PLAZA RESTROOMS PROJECT NO. PK-20-02, & AUTHORIZING \$86,561 BUDGET APPROPRIATION FROM THE PARK DEVELOPMENT FUND (ESTIMATED COST OF \$400,000: \$386,561 WILL BE FUNDED FROM COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS, \$86,561 WILL BE FUNDED FROM THE PARK DEVELOPMENT FUND)

**Requested by:** Parks & Community Services Director Calubaquib

**Attachments:** [Award Bid for Plaza Restrooms - Report](#)  
[Award Bid for Plaza Restrooms Project - Resolution](#)

- F.** RESOLUTION APPROVING CONTRACT CHANGE ORDER NO. 3 WITH GRANITE ROCK COMPANY FOR THE MONTEREY BAY SANCTUARY SCENIC TRAIL SEGMENT 18 - OHLONE PARKWAY TO WATSONVILLE SLOUGH TRAIL TRAILHEAD PROJECT NO. CT-19-02 FOR LIME TREATMENT OF ONSITE SOILS IN AN AMOUNT NOT TO EXCEED \$273,190 & AUTHORIZING A BUDGET APPROPRIATION OF \$337,920 FROM THE ACTIVE TRANSPORTATION PROGRAM (ATP) GRANT TO THE SPECIAL GRANTS FUND

**Requested by:** Public Works & Utilities Director Palmisano

**Attachments:** [Change Order 3 MBSST Trailhead - Report](#)  
[Change Order 3 MBSST Trailhead - Resolution](#)

- G.** RESOLUTION APPROVING PURCHASE FROM SADA SYSTEMS, INC., FOR GOOGLE G SUITE ENTERPRISE LICENSES, FOR \$82,500 PER YEAR FOR THREE YEARS FOR AN AMOUNT NOT TO EXCEED \$247,500 TO BE FUNDED FROM THE INNOVATION AND TECHNOLOGY INTERNAL SERVICES FUND

**Requested by:** Information Technology Director Boyes

**Attachments:** [Purchase of Google G Suite Licenses - Report](#)  
[Purchase of Google G Suite Licenses - Resolution](#)

- H.** RESOLUTION APPROVING SOLE SOURCE PURCHASE FROM POLYDYNE, INC., DBA SNF POLYDYNE, INC., FOR THE PURCHASE OF FLOCCULANT & COAGULANT CHEMICALS USED BY THE CITY'S WASTEWATER DIVISION FOR ONE CALENDAR YEAR BEGINNING JANUARY 1, 2021 THROUGH DECEMBER 31, 2021, IN AN AMOUNT NOT TO EXCEED \$350,000 FROM THE WASTEWATER ENTERPRISE FUND

**Requested by:** Public Works & Utilities Director Palmisano

**Attachments:** [Purchase with Polydyne - Report](#)  
[Sole Source Purchase SNF Polydyne Inc - Resolution](#)

- I. [RESOLUTION APPROVING PURCHASE OF ANNUAL MAINTENANCE & LICENSING OF ENTERPRISE RESOURCE PLANNING \(ERP\) SYSTEM & PURCHASE OF PLANNED ANNUAL CONTINUING EDUCATION \(PACE\) PROGRAMMING WITH TYLER TECHNOLOGIES, INC. A CORPORATION, IN AN AMOUNT NOT TO EXCEED \\$379,300, FOR FY 2020-21 THROUGH FY 2022-23 TO BE PAID FROM THE GENERAL FUND & ENTERPRISE FUNDS](#)

**Requested by:** Administrative Services Director Czerwin

**Attachments:** [Tyler Technologies Purchase - Report](#)  
[Tyler Technologies Purchase - Resolution](#)

- J. [RESOLUTION AUTHORIZING INCREASE TO PURCHASE ORDER WITH GRANITE ROCK COMPANY, IN AN AMOUNT NOT TO EXCEED \\$225,000, ENDING ON DECEMBER 31, 2020, FOR THE PURCHASE OF BUILDING MATERIAL & SERVICES FOR THE CITY'S WATER MAIN REPLACEMENT PLAN](#)

**Requested by:** Public Works & Utilities Director Palmisano

**Attachments:** [Increase to Purchase Order for Material - Report](#)  
[Increase of Purchase Order Granite Rock - Resolution](#)

- K. [RESOLUTION APPROVING FIRST AMENDMENT TO CONTRACT WITH HARRIS & ASSOCIATES, INC., FOR ENVIRONMENTAL CONSULTANT SERVICES FOR THE LEE ROAD TRAIL PROJECT NO. CT-19-01, IN AN AMOUNT NOT TO EXCEED \\$42,879.50 & EXTENDING THE CONTRACT TERM FROM JUNE 30, 2021 TO DECEMBER 31, 2021](#)

**Requested by:** Public Works & Utilities Director Palmisano

**Attachments:** [1st Amendment to Lee Rd Trail Project - Report](#)  
[1st Amendment to Lee Road Trail - Resolution](#)

- L. [RESOLUTION APPROVING CONTRACT WITH TELSTAR INSTRUMENTS, FOR PROGRAMMABLE LOGIC CONTROLLER \(PLC\) UPGRADES AT WELL 19 & THE CORRALITOS FILTER PLANT, IN AN AMOUNT NOT TO EXCEED \\$257,682 \(WILL BE FUNDED FROM THE ELECTRICAL/INSTRUMENTATION CAPITAL IMPROVEMENT PROJECT FUND\)](#)

**Requested by:** Public Works & Utilities Director Palmisano

**Attachments:**     [Agrmt with Telstar Instruments - Report](#)  
                          [Agrmt with Telstar Instruments - Resolution](#)

- M.**     [RESOLUTION APPROVING AGREEMENT TO CONTINUE WASTE DISPOSAL SERVICES WITH MONTEREY REGIONAL WASTE MANAGEMENT DISTRICT \(MRWMD\) FOR A TERM OF THIRTY YEARS, TO ACCEPT THE DELIVERY OF WASTE GENERATED & COLLECTED IN THE CITY OF WATSONVILLE, IN AN APPROXIMATE AMOUNT OF \\$1,440,000 FOR 2020; THE ANNUAL COST WILL VARY BASED ON THE CITY'S ANNUAL TONNAGE & RATE PER TON](#)

**Requested by:**     Public Works & Utilities Director Palmisano

**Attachments:**     [MRWMD Agreement - Report](#)  
                          [MRWMD Agreement - Resolution](#)

- N.**     [RESOLUTION APPROVING FIRST AMENDMENT TO LEASE WITH IN SOOK YUM, AN INDIVIDUAL, DBA TOP USA CO, INC., FOR THE USE OF CITY OWNED PROPERTY COMMONLY KNOWN AS WATSONVILLE BEACH STREET PARKING GARAGE UNITS, 21, 27, AND 31 WEST BEACH STREET](#)

**Requested by:**     Deputy City Manager Vides

**Attachments:**     [Top USA Amendment to Lease - Report](#)  
                          [Top USA Amendment to Lease - Resolution](#)

- O.**     [RESOLUTION APPROVING STATE OF CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES \(OES\) DESIGNATION OF APPLICANT'S AGENT RESOLUTION FOR NON-STATE AGENCIES; AUTHORIZING THE CITY MANAGER, OR ADMINISTRATIVE SERVICES DIRECTOR, OR ASSISTANT FINANCE DIRECTOR TO APPLY FOR REIMBURSEMENT FOR ALL OPEN AND FUTURE DISASTERS](#)

**Requested by:**     City Council

**Attachments:**     [OES Agent Resolution - Report](#)  
                          [OES Agent Resolution - Resolution](#)

- P.**     [RESOLUTION APPROVING FINAL SUBDIVISION MAP FOR JENNA TOWNHOMES SUBDIVISION, TRACT NO. 1601 LOCATED AT 655 RODRIGUEZ STREET](#)

**Requested by:**     Public Works & Utilities Director Palmisano

**Attachments:**     [Jenna Townhomes Final Map - Report](#)  
                          [Jenna Townhomes Final Map - Resolution](#)



- Q.** [RESOLUTION APPROVING PUBLIC & ON-SITE IMPROVEMENT AGREEMENT WITH DEVELOPER BETWEEN THE CITY OF WATSONVILLE AND SHAWKI DEYN PROPERTIES, LLC., FOR THE JENNA TOWNHOMES SUBDIVISION, TRACT NO. 1601, LOCATED AT 655 RODRIGUEZ STREET](#)
- Requested by:*** Public Works & Utilities Director Palmisano
- Attachments:*** [Jenna Townhomes Improvement Agrmt - Report](#)  
[Jenna Townhomes Improvement Agrmt - Resolution](#)
- R.** [RESOLUTION APPROVING INITIAL STUDY WITH MITIGATED NEGATIVE DECLARATION FOR THE ROACHE ROAD WELL PROJECT LOCATED AT 154 ROACHE ROAD \(WELL 4\), IN COMPLIANCE WITH CALIFORNIA ENVIRONMENTAL QUALITY ACT \(CEQA\)](#)
- Requested by:*** Public Works & Utilities Director Palmisano
- Attachments:*** [Roache Rd Well Project IS MND - Report](#)  
[Roache Rd Well Project IS MND - Resolution](#)
- S.** [RESOLUTION APPROVING TEMPORARY FEE WAIVER FOR BUSINESS LICENSE LATE FEES FOR FISCAL YEAR 2020-21 UNTIL JANUARY 2021](#)
- Requested by:*** Administrative Services Director Czerwin
- Attachments:*** [Business License Late Fee Waiver - Report](#)  
[Business License Late Fee Waiver - Resolution](#)
- T.** [RESOLUTION AUTHORIZING SUBMITTAL OF PROPOSAL OF \\$765,000 TO THE CALIFORNIA DEPARTMENT OF WATER RESOURCES FOR AN INTEGRATED REGIONAL WATER MANAGEMENT PROPOSITION 1 GRANT FOR THE UPPER STRUVE SLOUGH WATERSHED ENHANCEMENT AND PUBLIC ACCESS PROJECT & APPROPRIATING SUCH FUNDS TO THE SPECIAL GRANTS FUND](#)
- Requested by:*** Public Works & Utilities Director Palmisano
- Attachments:*** [DWR Proposition 1 Grant - Report](#)  
[DWR Grant for Upper Struve Slough - Resolution](#)
- U.** [RESOLUTION ACCEPTING \\$5,500 GRANT FROM THE CALIFORNIA STATE LIBRARY TO EXTEND BIBLIOVAN SERVICES IN WATSONVILLE & APPROPRIATING SUCH FUNDS TO THE SPECIAL GRANTS FUND](#)
- Requested by:*** Interim Library Director Martinez
- Attachments:*** [Grant Acceptance from California State Library-Report](#)  
[Library Grant Acceptance - Resolution](#)

V. RESOLUTION SUPPORTING ASSEMBLY BILL NO. 2782 (M. STONE) AS INTRODUCED ON FEBRUARY 20, 2020, & AMENDED ON AUGUST 14, 2020, ON MANUFACTURED HOME PARKS: CHANGE OF USE: RENT CONTROL; WOULD CORRECT INCONSISTENCIES IN & CLARIFY & STRENGTHEN CALIFORNIA'S MANUFACTURED HOME PARK CLOSURE & CONVERSION STATUTES & ELIMINATE CURRENT EXEMPTION THAT 12-MONTH MANUFACTURED HOME PARK RENTAL AGREEMENTS HAVE TO LOCAL RENT CONTROL ORDINANCES

**Requested by:** Community Development Director Merriam

**Attachments:** [Support for AB 2782 Mobilehomes - Report](#)  
[Support for AB 2782 Mobilehomes - Resolution](#)

W. RESOLUTION APPROVING DISSOLUTION OF THE LOCAL MEDICAL FACILITIES FINANCING AUTHORITY III

**Attachments:** [Dissolution of Medical Facilities Authority - Report](#)  
[Dissolution of Medical Facilities Authority - Resolution](#)

X. RESOLUTION APPOINTING FRANK BARBA TO THE CITY OF WATSONVILLE PARKS AND RECREATION COMMISSION [DISTRICT 6]

**Attachments:** [Application for Parks Rec Commission \(District 6\)](#)  
[Appt to Parks Commission - Resolution](#)

Y. RESOLUTION APPOINTING VERONICA DORANTES-PULIDO TO THE CITY OF WATSONVILLE PLANNING COMMISSION [DISTRICT 4]

**Attachments:** [Planning Comm Application Dorantes-Pulido](#)  
[Appt to Planning Commission - Resolution](#)

Z. RESOLUTION NOMINATING VIOLET LUCAS FOR APPOINTMENT BY THE SANTA CRUZ COUNTY BOARD OF SUPERVISORS FROM DISTRICT 7 TO REPRESENT THE CITY AS THE NON-VOTING APPOINTEE FOR THE SANTA CRUZ COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, ZONE 7

**Requested by:** Public Works & Utilities Director Palmisano

**Attachments:** [Zone 7 Non-Voting Member - Report](#)  
[Zone 7 Non-Voting Member - Resolution](#)

**AA.** JOINT RESOLUTION OF THE CITY COUNCIL, ACTING AS THE SUCCESSOR HOUSING AGENCY ADOPTING THE WATSONVILLE AFFORDABLE HOUSING PROGRAM 2020 INCOME, RENT AND SALES PRICE LIMITS FOR THE CITY'S AFFORDABLE HOUSING PROGRAM AND ESTABLISHING THE WATSONVILLE MEDIAN SALES PRICE AT \$645,000

**Requested by:** Community Development Director Merriam

**Attachments:** [2020 Affordable Housing Program Limits - Report](#)  
[2020 Affordable Housing Program Limits - Resolution](#)

**AB.** JOINT RESOLUTION OF THE CITY COUNCIL, THE CITY COUNCIL IN ITS CAPACITY AS THE SUCCESSOR TO THE HOUSING ASSETS & FUNCTIONS, & THE SUCCESSOR AGENCY OF THE FORMER REDEVELOPMENT AGENCY AUTHORIZING INVESTMENT OF MONIES IN THE LOCAL AGENCY INVESTMENT FUND & APPROVING OFFICERS AUTHORIZED TO TRANSACT BUSINESS WITH THE LOCAL AGENCY INVESTMENT FUND

**Requested by:** Administrative Services Director Czerwin

**Attachments:** [LAIF Update Officers - Report](#)  
[LAIF Update Officers - Joint Resolution](#)

**AC.** FINAL ADOPTION OF ORDINANCE AMENDING CHAPTER 2 (PENALTY PROVISIONS) OF TITLE 1 (GENERAL PROVISIONS) OF THE WATSONVILLE MUNICIPAL CODE BY AMENDING SECTION 1-2.07 REGARDING AUTHORITY TO ISSUE CITATIONS

**Requested by:** Airport Director Williams

**Attachments:** [WMC 1-2.07 Penalty Provisions - Ordinance](#)

## 8. ITEMS REMOVED FROM CONSENT AGENDA

## 9. NEW BUSINESS

**A.** CONSIDERATION OF EMERGENCY MORATORIUM TO PREVENT COVID-19 CAUSED EVICTIONS & DIRECTION TO STAFF TO DEVELOP A COVID RELATED RENTAL ASSISTANCE PROGRAM

**Requested by:** Community Development Director Merriam

**Attachments:** [Eviction Moratorium - Report](#)  
[Eviction Moratorium - Ordinance \(Urgency\)](#)  
[Moratorium on Evictions Correspondence](#)

- 1) Staff Report
- 2) City Council Clarifying & Technical Questions
- 3) Public Input
- 4) Motion Whether to Approve Staff Recommendation:

(a) FINAL ADOPTION OF UNCODIFIED URGENCY ORDINANCE ENACTING A TEMPORARY MORATORIUM ON EVICTIONS DUE TO NONPAYMENT OF RESIDENTIAL RENT FOR TENANTS WHERE THE FAILURE TO PAY RENT RESULTS FROM INCOME LOSS RESULTING FROM THE NOVEL CORONAVIRUS (COVID 19) [Urgency Ordinance Requires 5 Affirmative Votes]

(b) MOTION DIRECTING STAFF TO DEVELOP AN EMERGENCY RENTAL ASSISTANCE PROGRAM TO ASSIST TENANTS AFFECTED BY COVID-19

## 10. PUBLIC HEARINGS, ORDINANCES, & APPEALS

- A.** [CONSIDERATION OF TIME EXTENSION \(PP2020-113\) OF TENTATIVE MAP TRACT NO. 1607 & ASSOCIATED SPECIAL USE PERMIT WITH DESIGN REVIEW & SPECIFIC DEVELOPMENT PLAN \(PP2017-116\) FOR A PERIOD OF ONE YEAR TO ALLOW CONSTRUCTION OF 150 DWELLING UNITS ON INDIVIDUAL PARCELS, CONSISTING OF 23 SINGLE-FAMILY UNITS, 40 DUPLEX-STYLE TOWNHOUSE UNITS AND 87 ROW-STYLE TOWNHOUSE UNITS ON A 13± ACRE SITE LOCATED AT 511 OHLONE PARKWAY \(APNS: 018-372-14 AND 018-381-01\)](#)

**Requested by:** Community Development Director Merriam

**Attachments:** [Ohlone Parkway Time Extension - Report](#)  
[Ohlone Parkway Time Extension - Resolution](#)  
[Ohlone Parkway Time Extension Correspondence](#)

- 1) Staff Report
- 2) City Council Clarifying & Technical Questions
- 3) Public Hearing

## 4) Motion Whether to Approve Staff Recommendation:

RESOLUTION APPROVING TIME EXTENSION (PP2020-113) OF TENTATIVE MAP TRACT NO. 1607 & SPECIAL USE PERMIT WITH DESIGN REVIEW (PP2017-116) FOR ONE YEAR (EXPIRING AUGUST 27, 2021) FOR 150 LOT SUBDIVISION ON 13± ACRE SITE (APNS 018-372-14 AND 018-381-01) AT 511 OHLONE PARKWAY

**B.** [CONSIDERATION OF ADOPTION OF URGENCY ORDINANCE ADDING CHAPTER 12 \(ENFORCEMENT OF PUBLIC HEALTH ORDERS\) TO TITLE 4 \(PUBLIC SAFETY\) OF THE WATSONVILLE MUNICIPAL CODE TO PROVIDE LOWER LEVEL REMEDIES FOR VIOLATION OF PUBLIC HEALTH ORDERS](#)

**Attachments:** [Enforcement of Public Health Orders - Report](#)  
[Enforcement of Public Health Orders - Ordinance](#)

- 1) Staff Report
- 2) City Council Clarifying & Technical Questions
- 3) Public Hearing
- 4) Motion Whether to Approve Staff Recommendation:

FINAL ADOPTION OF URGENCY ORDINANCE ADDING CHAPTER 12 (ENFORCEMENT OF PUBLIC HEALTH ORDERS) TO TITLE 4 (PUBLIC SAFETY) OF THE WATSONVILLE MUNICIPAL CODE TO PROVIDE LOWER LEVEL REMEDIES FOR VIOLATION OF PUBLIC HEALTH ORDERS

## 11. EMERGENCY ITEMS ADDED TO AGENDA

## 12. REQUESTS & SCHEDULING FUTURE AGENDA ITEMS

## 13. ADJOURNMENT

*Pursuant to Section 54954.2(a)(1) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day and on the City of Watsonville website at <https://watsonville.legistar.com/Calendar.aspx>.*

*Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office (275 Main Street, 4th Floor) during normal business hours. Such documents are also available on the City of Watsonville website at <https://watsonville.legistar.com/Calendar.aspx> subject to staff's ability to post the document before the meeting.*

