

# **AGENDA**

## **CITY OF WATSONVILLE**

### **CITY COUNCIL MEETING**

*Opportunity Through Diversity; Unity Through Cooperation.*



*The City of Watsonville is dedicated to improving the economic vitality, safety & living environment for the culturally rich Watsonville community, by providing leadership for the achievement of community goals & high quality, responsive public services.*

**Rebecca J. Garcia, Mayor, District 5**  
**Trina Coffman-Gomez, Mayor Pro Tempore, District 6**

**Felipe Hernandez, Council Member, District 1**  
**Aurelio Gonzalez, Council Member, District 2**  
**Lowell Hurst, Council Member, District 3**  
**Francisco Estrada, Council Member, District 4**  
**Ari Parker, Council Member, District 7**

**Matt Huffaker, City Manager**  
**Alan J. Smith, City Attorney**  
**Beatriz Vázquez Flores, City Clerk**  
**Remote Teleconference Meeting**

Join meeting <https://global.gotomeeting.com/join/161750077> or dial 1 (872) 240-3311 Access Code:  
161-750-077

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**Spanish language interpretation is available**

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**Americans with Disabilities Act**

The City of Watsonville, in complying with the Americans with Disabilities Act ("ADA"), requests individuals who require special accommodations to access and/or participate in City Council meetings, please call the City Clerk's Office at least five (5) days in advance of the meeting to make arrangements. The City of Watsonville TDD number is (831) 763-4075.

Meetings are televised live on Charter Cable Communications Channel 70 and AT&T Channel 99 and re-broadcast on Thursday at 5:00 p.m. and Saturday at 8:00 a.m. the same week of the meeting.

For information regarding this agenda or interpretation services, please call the City Clerk's Office at (831) 768-3040.

## **Notice of Remote/Teleconference Meeting**

*This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, the Santa Cruz County Health Officer Extended and Modified Shelter in Place Orders, and the Governor's Executive Orders N-25-20 and N-29-20, that allows attendance by members of the City Council, City staff, and the public to participate and the Council to conduct the meeting by teleconference, videoconference, or both.*

*HOW TO VIEW THE MEETING: No physical location from which members of the public may observe the meeting and offer public comment will be provided. Please view the meeting, which will be live streaming at <https://watsonville.legistar.com/Calendar.aspx>, Channel 70 (Charter), and Channel 99 (AT&T).*

*HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit written comments through the City's Council Meeting portal at <https://watsonville.legistar.com> by clicking e-Comment. If you would like the comments to be read out loud at the meeting (not to exceed three minutes), please write "READ OUT LOUD AT MEETING" at the beginning of the comments. All comments will be part of the meeting record.*

*HOW TO PARTICIPATE DURING THE MEETING: Members of the public may also speak during the meeting through GotoMeetings from their computer, tablet or smartphone <https://global.gotomeeting.com/join/161750077> or by telephone at +1 (872) 240-3311 Access Code: 161-750-077*

*The City of Watsonville, in complying with the Americans with Disabilities Act ("ADA"), requests individuals who require special accommodations to access and/or participate in City Council meetings to please contact the City Clerks Office at (831) 768-3040, at least three business days before the meeting.*

### **AGENDA PACKET**

**Attachments:**      [Agenda Packet](#)

### **AGENDA EN ESPAÑOL (LA AGENDA ESTARÁ DISPONIBLE EN CUANTO SE TRADUZCA- WILL BE AVAILABLE ONCE TRANSLATED)**

**Attachments:**      [Agenda 052620 Concilio](#)

**1:00 p.m.**

## **1. CLOSED SESSION**

**(City Council Conference Room, 275 Main Street, 4th Floor)**

### **A. CLOSED SESSION AGENDA**

**Attachments:**      [Closed Session Agenda](#)

- 1) Public Comments regarding the Closed Session agenda will only be accepted by the City Council at this time.
- 2) Closed Session Announcement  
The City Council will now recess to discuss those items listed on the Closed Session Statement attached to the Agenda.

**2:00 p.m.**

**Anyone Addressing the City Council is asked to announce their for recording purposes**

**(IF YOU CHALLENGE ANY ACTION APPEARING ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC MEETING DESCRIBED ON THIS AGENDA, OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY CLERK BY 11:00 P.M. ON THE MEETING DATE, OR DURING THE PUBLIC MEETING.)**

## 2. ROLL CALL

## 3. PLEDGE OF ALLEGIANCE

## 4. INFORMATION ITEMS

### A. REPORT OF DISBURSEMENTS

**Attachments:** [Report of Disbursements April 28, 2020](#)

[Report of Disbursements May 19, 2020](#)

### B. MISCELLANEOUS DOCUMENTS REPORT

**Attachments:** [Miscellaneous Documents Report May 26, 2020](#)

### C. WRITTEN REPORTS BY COUNCIL MEMBERS REGARDING ACTIONS TAKEN ON THEIR REGIONAL COMMISSIONS/BOARD MEETINGS THAT MAY AFFECT THE CITY OF WATSONVILLE (IF ANY)

**Attachments:** [Gonzalez\\_RTC Meeting Highlights May 7, 2020](#)

[Gonzalez\\_Community Actino Board May.20.2020 Board Packet](#)

## 5. PRESENTATIONS & ORAL COMMUNICATIONS

*This time is set aside for members of the general public to address the Council on any item not on the Council Agenda, which is within the subject matter jurisdiction of the City Council. No action or discussion shall be taken on any item presented except that any Council Member may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to Council will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. ALL SPEAKERS ARE ASKED TO ANNOUNCE THEIR NAME IN ORDER TO OBTAIN AN ACCURATE RECORD FOR THE MINUTES.*

### A. ORAL COMMUNICATIONS FROM THE PUBLIC

**Attachments:** [Oral Communications](#)

**B. [ORAL COMMUNICATIONS FROM THE COUNCIL \(2 MINUTES EACH\)](#)****C. [MAYOR'S PROCLAMATION CONGRATULATING KRISTAL VALENCIA, DEE MARIE GONSALVES, AND MARCY MOCK FOR THEIR RECOGNITION AS "TEACHER OF THE YEAR" BY THE PAJARO VALLEY CHAPTER OF THE ASSOCIATION OF MEXICAN AMERICAN EDUCATORS AND COMMENDING THEIR EXTRAORDINARY DEDICATION TO THEIR STUDENTS.](#)**

**Attachments:**     [DeeMarie Gonsalves Teacher of the Year](#)  
                              [Marcy Mock Teacher of the Year](#)  
                              [Kristal Valencia Teacher of the Year](#)

**D. [REPORT OUT OF CLOSED SESSION](#)**

**Attachments:**     [CLOSED SESSION AGENDA](#)

**E. [SERVICE WITH HEART AWARDS: SURYEL VASQUEZ, MEDIA AND COMMUNICATION ANALYST AND RADOVAN RADICH, POLICE SERGEANT](#)**

**Requested by:**     City Manager Huffaker

**6. REPORTS TO COUNCIL -- No Action Required****A. [UPDATE FROM SANTA CRUZ REGIONAL TRANSPORTATION COMMISSION HIGHWAY 1 PROGRAM AND CURRENT PROJECTS \(15 MINUTES\)](#)**

**Requested by:**     Public Works & Utilities Director Palmisano

**Attachments:**     [SCCRTC TCAA WATS 5-26-20](#)  
                              [RTC Presentation\\_Watsonville M-D Amendment 200526](#)

- 1) Oral Report
- 2) City Council Clarifying & Technical Questions
- 3) Public Input

**B. [COVID-19 ESSENTIAL SERVICES UPDATE](#)**

**Requested by:**     City Manager Huffaker

- 1) Oral Report
- 2) City Council Clarifying & Technical Questions
- 3) Public Input

## 7. CONSENT AGENDA

*All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Mayor will allow public input prior to the approval of the Consent Agenda.*

### **Public Input on any Consent Agenda Item**

**A. [MOTION APPROVING MINUTES OF APRIL 28 & MAY 20, 2020](#)**

**Attachments:** [Minutes April 28, 2020](#)  
[Minutes May 20, 2020](#)

**B. [MOTION TO ACCEPT OCTOBER THROUGH DECEMBER 2019 INVESTMENT REPORT](#)**

**Requested by:** Administrative Services Director Czerwin  
**Attachments:** [Investment Report Oct - Dec 2019 - Report](#)

**C. [MOTION TO ACCEPT JANUARY THROUGH MARCH 2020 INVESTMENT REPORT](#)**

**Requested by:** Administrative Services Director Czerwin  
**Attachments:** [Investment Report Jan - March 2020 - Report](#)

**D. [AUTHORIZATION FOR THE PURCHASE OF TWO \(2\) NEW TRUCKS & A NEW EXCAVATOR FOR THE WATER SERVICES DIVISION IN THE TOTAL AMOUNT OF \\$636,945.50](#)**

**Requested by:** Public Works & Utilities Director Palmisano  
**Attachments:** [Purchase of Trucks & Excavator - Report](#)  
[attachments to report - Quotes](#)  
[Purchase of 2020 85G Excavator - Resolution](#)  
[Purchase of 2021 Flatbed - Resolution](#)  
[Purchase of 2020 CAS Dump Truck](#)

1) RESOLUTION AUTHORIZING PURCHASE OF ONE (1) NEW 2020 JOHN DEERE 85G EXCAVATOR FOR THE WATER UTILITY ENTERPRISE FROM JOHN DEERE COMPANY DEALER PAPE MACHINERY THROUGH THE PURCHASING AUTHORITY OF SOURCEWELL (FORMERLY NJPA), CONTRACT NUMBER 032515-JDC, IN AN AMOUNT NOT TO EXCEED \$136,802.30 (FUNDED BY THE WATER ENTERPRISE FUND FOR FY2019/2020)

2) RESOLUTION AUTHORIZING PURCHASE OF ONE (1) NEW 2021 INTL MV VEHICLE FOR THE WATER UTILITY ENTERPRISE FROM RIVERVIEW INTERNATIONAL TRUCKS, LLC., THROUGH THE PURCHASING AUTHORITY OF STATE OF CALIFORNIA – VEHICLE CONTRACT #1-18-23-20F, IN AN AMOUNT NOT TO EXCEED \$165,848.20 (FUNDED BY THE WATER ENTERPRISE FUND FOR FY2019/2020)

3) RESOLUTION AUTHORIZING A PURCHASE WITH CAS FOR ONE (1) NEW 2020 CONVEYOR APPLICATION SYSTEMS (CAS) SUPER TRACK 16: ON-ROAD SLINGER TRUCK FOR THE WATER UTILITY ENTERPRISE, IN AN AMOUNT NOT TO EXCEED \$334,295

**E. [RESOLUTION REJECTING ALL BIDS FOR THE LINCOLN STREET SAFETY IMPROVEMENTS PROJECT NO. ST-20-03 \(ATPSB1L-5031\(032\)\)](#)**

**Requested by:** Public Works & Utilities Director Palmisano

**Attachments:** [Reject Bids Lincoln St Safety Improvements - Report](#)  
[Reject Bids for Lincoln St Safety Improvements - Resolution](#)

**F. [RESOLUTION APPROVING PLANS & SPECIFICATIONS & CALLING FOR BIDS FOR THE MADISON ALLEY SANITARY SEWER REPLACEMENT PROJECT NO. SS-20-02 \(ESTIMATED COST OF \\$223,500 WILL BE FUNDED FROM THE SEWER ENTERPRISE FUND\)](#)**

**Requested by:** Public Works & Utilities Director Palmisano

**Attachments:** [Call Bid Madison Alley Sewer Project - Report](#)  
[Call Bid Madison Alley Sewer Project - Resolution](#)

**G. [RESOLUTION AWARING \\$425,871 BID TO TENNYSON ELECTRIC, INC., FOR THE AIRPORT BOULEVARD AT HOLM ROAD SIGNAL INSTALLATION PROJECT NO. TR-20-01 \(\\$425,871 WILL BE FUNDED FROM THE HIGHWAY SAFETY IMPROVEMENT PROGRAM \(HSIP\) CYCLE 9 GRANT\)](#)**

**Requested by:** Public Works & Utilities Director Palmisano

**Attachments:**      [Award Bid Airport Blvd at Holm Signal - Report](#)  
[Award Bid Airport Blvd at Holm Signal - Resolution](#)

**H.      APPROVE CONSTRUCTION OF TWO NEW AT-GRADE BICYCLE/PEDESTRIAN CROSSINGS OF THE EXISTING RAILROAD TRACKS WITHIN THE CITY OF WATSONVILLE AS PART OF THE RAIL TRAIL SEGMENT 18 PHASE 2 PROJECT**

**Requested by:**      Public Works & Utilities Director Palmisano

**Attachments:**      [Rail Trail CPUC Permits - Report](#)  
[Construction of Crossings Lee Rd - Resolution](#)  
[Construction of Crossings Walker St - Resolution](#)

1) RESOLUTION APPROVING CONSTRUCTION OF TWO NEW AT-GRADE BICYCLE/PEDESTRIAN CROSSINGS OF THE EXISTING RAILROAD TRACKS WITHIN THE CITY OF WATSONVILLE AS PART OF THE MONTEREY BAY SANCTUARY SCENIC TRAIL NETWORK SEGMENT 18, PHASE 2 FOR RAILROAD MILE POST 2.66, NEW DOT # 978053C, NEAR LEE ROAD

2) RESOLUTION APPROVING CONSTRUCTION OF TWO NEW AT-GRADE BICYCLE/PEDESTRIAN CROSSINGS OF THE EXISTING RAILROAD TRACKS WITHIN THE CITY OF WATSONVILLE AS PART OF THE MONTEREY BAY SANCTUARY SCENIC TRAIL NETWORK SEGMENT 18, PHASE 2 FOR RAILROAD MILE POST 1.71, NEW DOT # 978054J, NEAR WALKER STREET

**I.      RESOLUTION APPROVING FIRST AMENDMENT TO CONTRACT WITH KIMLEY-HORN & ASSOCIATES, INC., FOR STAFF AUGMENTATION SERVICES FOR ENGINEERING & SIGNAL DESIGN WHICH ALSO INCLUDES THE DESIGN OF THE TRAFFIC SIGNAL AT AIRPORT BOULEVARD AT HOLM ROAD SIGNAL INSTALLATION PROJECT NO. TR-20-01, FOR AN AMOUNT NOT TO EXCEED \$115,000, & A ONE-YEAR EXTENSION TO DECEMBER 31, 2021**

**Requested by:**      Public Works & Utilities Director Palmisano

**Attachments:**      [First Amendment to Kimley-Horn Contract - Report](#)  
[First Amendment to Kimley-Horn Contract - Resolution](#)

- J.** [RESOLUTION APPROVING ADDENDUM #3 TO THE FINAL ENVIRONMENTAL IMPACT REPORT SEGMENT 18 FOR THE MONTEREY BAY SANCTUARY SCENIC TRAIL NETWORK MASTER PLAN FOR THE RAIL TRAIL PROJECT BETWEEN LEE ROAD AND WALKER STREET IN WATSONVILLE \(THE COST OF PREPARING ADDENDUM #3 IN AN AMOUNT NOT TO EXCEED \\$9,117 WILL BE PAID BY MEASURE D FUNDS FOR FY19-20\)](#)
- Requested by:*** Public Works & Utilities Director Palmisano
- Attachments:*** [Addendum 3 to FEIR for MBSST - Report](#)  
[Addendum 3 to Rail Trail - Resolution](#)
- K.** [RESOLUTION APPROVING CONTRACT WITH PETERSON POWER SYSTEMS, INC., FOR PREVENTATIVE MAINTENANCE & ON-CALL SERVICES FOR WATER & WASTEWATER UTILITY ENTERPRISE GENERATORS FOR THREE FISCAL YEARS FROM FY20/21 THROUGH FY22/23, IN AN AMOUNT NOT TO EXCEED \\$132,250](#)
- Requested by:*** Public Works & Utilities Director Palmisano
- Attachments:*** [Generator Maintenance Contract - Report](#)  
[Services Contract for Generators - Resolution](#)
- L.** [RESOLUTION APPROVING CONTRACT WITH MESITI-MILLER ENGINEERING, INC., FOR PREPARATION OF 65% DESIGN OF LEE ROAD TRAIL, IN AN AMOUNT NOT TO EXCEED \\$126,902.40](#)
- Requested by:*** Public Works & Utilities Director Palmisano
- Attachments:*** [Contract for Lee Rd Trail Design - Report](#)  
[Contract for Lee Rd Trail Design Plan - Resolution](#)
- M.** [RESOLUTION APPROVING ONE-YEAR CONTRACT WITH THATCHER COMPANY OF CALIFORNIA, INC., FOR THE PURCHASE OF LIQUID ALUMINUM SULFATE FOR THE WASTEWATER UTILITY ENTERPRISE, IN AN AMOUNT NOT TO EXCEED \\$418,000](#)
- Requested by:*** Public Works & Utilities Director Palmisano
- Attachments:*** [Purchase of Aluminum Sulfate - Report](#)  
[Purchase of Liquid Aluminum Sulfate - Resolution](#)
- N.** [APPROVAL OF FUNDING AGREEMENTS UNDER THE CITY'S FY2015-2019 COMMUNITY BLOCK GRANT \(CDBG\) CONSOLIDATED PLAN & THE 2019-2020 ACTION PLAN](#)
- Requested by:*** Community Development Director Merriam



**Attachments:**      [CDBG Amendment to 2019 Action Plan - Report](#)  
[Agreement with CAB - Resolution](#)  
[Agreement with Second Harvest - Resolution](#)  
[Agreement with El Pajaro CDC - Resolution](#)

1) RESOLUTION APPROVING SUB-RECIPIENT AGREEMENT WITH COMMUNITY ACTION BOARD OF SANTA CRUZ COUNTY, INC., TO PROVIDE EMERGENCY HOUSING ASSISTANCE TO LOW INCOME WATSONVILLE RESIDENTS THROUGH THEIR EMERGENCY HOUSING ASSISTANCE PROGRAM, PURSUANT TO THE "CARES ACT" PASSED BY CONGRESS ON MARCH 27, 2020, IN AN AMOUNT NOT TO EXCEED \$100,000 FOR FY19/20

2) RESOLUTION APPROVING SUB-RECIPIENT AGREEMENT WITH SECOND HARVEST FOOD BANK SANTA CRUZ COUNTY TO CONTINUE FOOD ACQUISITION & DISTRIBUTION IN WATSONVILLE, PURSUANT TO THE CARES ACT PASSED BY CONGRESS ON MARCH 27, 2020, IN AN AMOUNT NOT TO EXCEED \$200,000 FOR FY19/20

3) RESOLUTION APPROVING SUB-RECIPIENT AGREEMENT WITH EL PÁJARO COMMUNITY DEVELOPMENT CORPORATION TO PROVIDE GRANTS TO WATSONVILLE SMALL BUSINESSES TO ASSIST WITH RENT & UTILITY BILLS INCURRED DUE TO THE COVID-19 PANDEMIC, PURSUANT TO THE CARES ACT PASSED BY CONGRESS ON MARCH 27, 2020, IN AN AMOUNT NOT TO EXCEED \$130,000 FOR FY19/20

**O.      [RESOLUTION APPROVING THE AWARD FOR THE PARKS AND COMMUNITY SERVICES OFFICE IMPROVEMENT PROJECT - CB 20-01-QB TO C2 BUILDERS IN THE AMOUNT OF \\$170,100](#)**

**Requested by:**      Parks & Community Services Director Calubaquib

**Attachments:**      [Award Bid for PCS Office Maint Project - Report](#)  
[Award Bid for PCS Office Maint Project - Resolution](#)

**P.      [RESOLUTIONS ACCEPTING ENGINEER'S REPORT & INTENTION TO ORDER IMPROVEMENTS, LEVY, & COLLECT ASSESSMENTS & SET PUBLIC HEARING FOR JULY 7, 2020, TO CONSIDER LIGHTING & LANDSCAPING MAINTENANCE ASSESSMENT DISTRICTS FOR 2020-2021 FISCAL YEAR FOR GONZALES STREET ALLEYWAY NO. PK-94-01](#)**

**Requested by:**      Parks & Community Services Director Calubaquib and Public Works & Utilities Director Palmisano

**Attachments:**      [Accept Engineers Report Gonzales Alleyway - Report](#)  
[Engineer's Report 20-21 - Resolution](#)  
[Public Hearing 2020-21 - Resolution](#)

1) RESOLUTION ACCEPTING ENGINEER'S REPORT FOR THE GONZALES STREET ALLEYWAY LANDSCAPING & LIGHTING MAINTENANCE ASSESSMENT DISTRICT (LLMAD) FOR THE 2020-2021 FISCAL YEAR

2) RESOLUTION OF INTENTION TO ORDER IMPROVEMENTS, LEVY & COLLECT ASSESSMENTS & SET A PUBLIC HEARING FOR JULY 7, 2020, TO CONSIDER THE LANDSCAPING & LIGHTING MAINTENANCE PROGRAM & BUDGET FOR THE GONZALES STREET ALLEYWAY LANDSCAPING & LIGHTING

**Q.**      [RESOLUTIONS ACCEPTING ENGINEER'S REPORT & INTENTION TO ORDER IMPROVEMENTS, LEVY, & COLLECT ASSESSMENTS & SET PUBLIC HEARING FOR JULY 7, 2020, TO CONSIDER LIGHTING & LANDSCAPING MAINTENANCE ASSESSMENT DISTRICTS FOR 2020-2021 FISCAL YEAR FOR BAY BREEZE SUBDIVISION NO. PK-03-02](#)

**Requested by:**      Parks & Community Services Director Calubaquib and Public Works & Utilities Director Palmisano

**Attachments:**      [Accept Engineers Report Bay Breeze - Report](#)  
[Bay Breeze Report 20-21 - Resolution](#)  
[Public Hearing 2020-21 - Resolution](#)

1) RESOLUTION ACCEPTING THE ENGINEER'S REPORT FOR THE BAY BREEZE SUBDIVISION LANDSCAPING & LIGHTING MAINTENANCE ASSESSMENT DISTRICT (LLMAD) FOR THE 2020-2021 FISCAL YEAR

2) RESOLUTION OF INTENTION TO ORDER IMPROVEMENTS, LEVY & COLLECT ASSESSMENTS & SET A PUBLIC HEARING FOR JULY 7, 2020, TO CONSIDER THE LANDSCAPING & LIGHTING MAINTENANCE PROGRAM & BUDGET FOR THE BAY BREEZE SUBDIVISION LANDSCAPING & LIGHTING MAINTENANCE ASSESSMENT DISTRICT (LLMAD) FOR THE 2020-2021 FISCAL YEAR

**R.** [RESOLUTIONS ACCEPTING ENGINEER'S REPORT & INTENTION TO ORDER IMPROVEMENTS, LEVY, & COLLECT ASSESSMENTS & SET PUBLIC HEARING FOR JULY 7, 2020, TO CONSIDER LIGHTING & LANDSCAPING MAINTENANCE ASSESSMENT DISTRICTS FOR 2020-2021 FISCAL YEAR FOR VISTA MONTAÑA SUBDIVISION NO. PK-03-03](#)

**Requested by:** Parks & Community Services Director Calubaquib and Public Works & Utilities Director Palmisano

**Attachments:** [Accept Engineers Report Vista Montaña - Report](#)  
[Accept Engineer's Report VM - Resolution](#)  
[Public Hearing 2020-21 - Resolution](#)

1) RESOLUTION ACCEPTING ENGINEER'S REPORT FOR THE VISTA MONTAÑA SUBDIVISION LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT (LLMAD) FOR THE 2020-2021 FISCAL YEAR

2) RESOLUTION OF INTENTION TO ORDER IMPROVEMENTS, LEVY & COLLECT ASSESSMENTS & SET A PUBLIC HEARING FOR JULY 7, 2020, TO CONSIDER THE LANDSCAPING, LIGHTING, & MAINTENANCE PROGRAM & BUDGET FOR THE VISTA MONTAÑA SUBDIVISION LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT (LLMAD) FOR THE 2020-2021 FISCAL YEAR

**S.** [RESOLUTION FIXING DATE & TIME AS JUNE 9 & 23, 2020, AT 2:00 P.M. FOR A PUBLIC HEARING TO CONSIDER ADOPTION OF THE BUDGET FOR FISCAL YEAR 2020-2021 & DIRECTING THE CITY CLERK TO GIVE NOTICE THEREOF](#)

**Requested by:** City Attorney Smith

**Attachments:** [Public Hearing Notice for Budget](#)

**T.** [RESOLUTION CALLING UPON CALIFORNIA GOVERNOR & STATE LEGISLATURE TO OVERTURN SB 872](#)

**Requested by:** Mayor Garcia

**Attachments:** [Overturn Sugar Tax SB 872 - Report](#)  
[Overturn Sugar Tax SB 872 - Resolution](#)

**U.** [RESOLUTION HONORING ESSENTIAL WORKERS & ENCOURAGING COMMUNITY MEMBERS TO CELEBRATE & SHOW GRATITUDE & APPRECIATION MONDAY THROUGH FRIDAY AT 7:30 P.M. BY COMING OUT OF THEIR HOMES BANGING POTS & PANS, CLAPPING, OR WHOOPING FOR FIVE MINUTES](#)

- Requested by:** City Council Member Parker
- Attachments:** [Honoring Essential Workers - Resolution](#)
- V. [RESOLUTION AUTHORIZING SUBMITTAL OF APPLICATION FOR \\$272,000 TO THE ROBERT WOOD JOHNSON FOUNDATION GLOBAL IDEAS FOR U.S. SOLUTIONS - CITIES TAKING ACTION TEAM TO ADDRESS HEALTH, EQUITY, & CLIMATE CHANGE FOR COMMUNITY OUTREACH, RESILIENCY, EMPOWERMENT & CONNECTEDNESS, & IF AWARDED APPROPRIATING SUCH FUNDS TO SPECIAL GRANTS FUND](#)
- Requested by:** Public Works & Utilities Director Palmisano
- Attachments:** [Apply for Robert Woods Johnson Foundation Grant - Report](#)  
[Grant Submittal RWJ Foundation - Resolution](#)
- W. [RESOLUTION ACCEPTING THE \\$110,000 GRANT FROM THE DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION \(FAA\) FOR A PAVEMENT MAINTENANCE MANAGEMENT PLAN AT THE WATSONVILLE MUNICIPAL AIRPORT; & APPROPRIATING SUCH FUNDS TO THE AIRPORT ENTERPRISE GRANT FUND](#)
- Requested by:** Airport Director Williams
- Attachments:** [FAA Grant Acceptance PMMP - Report](#)  
[FAA Grant Acceptance PMMP - Resolution](#)
- X. [RESOLUTION ACCEPTING \\$550,000 GRANT FROM THE DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION \(FAA\) FOR AN AIRPORT MASTER PLAN UPDATE AT THE WATSONVILLE MUNICIPAL AIRPORT; & APPROPRIATING SUCH FUNDS TO THE AIRPORT ENTERPRISE GRANT FUND](#)
- Requested by:** Airport Director Williams
- Attachments:** [FAA Grant Award Acceptance AMPU - Report](#)  
[FAA Grant Acceptance AMPU - Resolution](#)  
[FAA Grant Agreement #3-06-0272-019-2020](#)
- Y. [RESOLUTION ACCEPTING \\$18,581.76 GRANT FROM THE CALIFORNIA GREEN BUSINESS NETWORK TO SUPPORT CITY OF WATSONVILLE'S GREEN BUSINESS PROGRAM; & APPROPRIATING SUCH FUNDS TO THE SPECIAL GRANTS FUND](#)
- Requested by:** Public Works & Utilities Director Palmisano

**Attachments:**      [Grant Acceptance for Green Business Program - Report](#)  
[Grant Acceptance for Green Business Program - Resolution](#)

## 8. ITEMS REMOVED FROM CONSENT AGENDA

## 9. PUBLIC HEARINGS, ORDINANCES, & APPEALS

### A. [CONSIDERATION OF THE WATSONVILLE EVICTION MORATORIUM TASK FORCE RECOMMENDATIONS AND ADOPTION OF THE SAFE AT HOME GUIDELINES](#)

**Requested by:**      Community Development Director Merriam

**Attachments:**      [Staff Report](#)  
[Safe at Home Guidelines Reso](#)  
[EVICTION MORATORIUM Correspondence](#)

- 1) Staff Report
  
- 2) City Council Clarifying & Technical Questions
  
- 3) Public Hearing
  
- 4) Motion Whether to Approve Staff Recommendation:
  - 1) MOTION ACCEPTING EVICTION MORATORIUM—HOUSING TASKFORCE RECOMMENDATIONS AND DIRECTING STAFF TO IMPLEMENT THE RECOMMENDATIONS MADE BY THE TASKFORCE
  
  - 2) RESOLUTION ADOPTING SAFE AT HOME GUIDELINES FOR LANDLORDS & TENANTS DURING THE COVID-19 CRISIS

## 10. EMERGENCY ITEMS ADDED TO AGENDA

## 11. REQUESTS & SCHEDULING FUTURE AGENDA ITEMS

## 12. ADJOURNMENT

*Pursuant to Section 54954.2(a)(1) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day and on the City of Watsonville website at <https://watsonville.legistar.com/Calendar.aspx>*

*Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are*

*available for public inspection on the City of Watsonville website at <https://watsonville.legistar.com/Calendar.aspx> to staff's ability to post the document before the meeting.*