



# City of Watsonville

Library 2nd Floor  
Conference Room  
275 Main Street,  
Watsonville, CA

## Meeting Agenda

### Board of Library Trustees

*Vice Chair Victoria M. Bañales*

*Barbara Corrigan, Trustee*

*Rhea DeHart, Trustee*

*Providence Medrano Martinez, Trustee*

*Diane Muñoz, Trustee*

*Anthony Bernard Tapiz Jr., Trustee*

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Thursday, May 16, 2019

6:00 PM

Library 2nd Floor Conference Room  
275 Main Street, Watsonville, CA

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#### 1. ROLL CALL

#### 2. APPROVAL OF MINUTES

*All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Chair will allow public input prior to the approval of the Consent Agenda.*

##### [LIBRARY BOARD MINUTES OCTOBER 18, 2018](#)

**Attachments:**      [LB Minutes 101818](#)

##### [LIBRARY BOARD MINUTES SEPTEMBER 20, 2018](#)

**Attachments:**      [LB Minutes 092018](#)

#### 3. ORAL COMMUNICATIONS

*(This time is set aside for members of the general public to address the Board on any item not on the Agenda, which is within the subject matter jurisdiction of the Board. No action or discussion shall be taken on any item presented except that any Member may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to Board will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. Any Member may place matters brought up under Oral Communications on a future agenda.)*

##### 3.1 ORAL COMMUNICATIONS FROM THE PUBLIC AND TRUSTEES

##### 3.2 ORAL COMMUNICATIONS FROM THE LIBRARY DIRECTOR

##### 3.3 COMMENT FORMS

#### **4. UNFINISHED BUSINESS**

#### **5. NEW BUSINESS**

5.1 ELECTION OF OFFICERS

5.2 REVIEW OF INTERNET GUEST PASS POLICY

5.3 AUTOMATIC BOOK RENEWAL PROCEDURE

5.4 COLLECTION DEVELOPMENT POLICY REVIEW

[COLLECTION DEVELOPMENT POLICY REVIEW](#)

Attachments:      [Collection Development Policy](#)

#### **6. REPORTS**

6.1 FRIENDS OF THE LIBRARY

A. ANNUAL MEETING - MARCH 23, 2019

6.2 PROGRAMS

A. SUMMER READING PLANS

#### **7. ADJOURNMENT**