

AGENDA

CITY OF WATSONVILLE

CITY COUNCIL MEETING

Opportunity Through Diversity; Unity Through Cooperation.



The City of Watsonville is dedicated to improving the economic vitality, safety & living environment for the culturally rich Watsonville community, by providing leadership for the achievement of community goals & high quality, responsive public services.

Francisco Estrada, Mayor, District 4
Rebecca J. Garcia, Mayor Pro Tempore, District 5

Felipe Hernandez, Council Member, District 1
Aurelio Gonzalez, Council Member, District 2
Lowell Hurst, Council Member, District 3
Trina Coffman-Gomez, Council Member, District 6
Ari Parker, Council Member, District 7

Matt Huffaker, City Manager
Alan J. Smith, City Attorney
Beatriz Vázquez Flores, City Clerk

City Council Chambers
275 Main Street, Top Floor
Watsonville, CA 95076

Spanish language interpretation is available

Americans with Disabilities Act



The Council Chambers is an accessible facility. If you wish to attend a meeting and you will require assistance in order to attend and/or participate, please call the City Clerk's Office at least five (5) days in advance of the meeting to make arrangements. The City of Watsonville TDD number is (831) 763-4075.

Meetings are streamed live via the City's website and archived thereafter. Meeting are also televised live on Charter Cable Communications Channel 70 and AT&T Channel 99 and re-broadcast on Thursday at 5:00 p.m. and Saturday at 8:00 a.m. the same week of the meeting.

For information regarding this agenda, please call the City Clerk's Office at (831) 768-3040.

[AGENDA PACKET](#)

Attachments: [Agenda Packet](#)

[AGENDA \(EN ESPAÑOL\)](#)

Attachments: [Agenda en Español](#)

4:00 p.m.

Anyone Addressing the City Council is asked to fill out a blue card and leave it at the podium for recording purposes

(IF YOU CHALLENGE ANY ACTION APPEARING ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC MEETING DESCRIBED ON THIS AGENDA, OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY CLERK PRIOR TO, OR AT, THE PUBLIC MEETING.)

1. ROLL CALL

2. INFORMATION ITEMS—Written Report(s) Only

A. [REPORT OF DISBURSEMENTS](#)

Attachments: [Report of Disbursements May 14, 2019](#)

[Report of Disbursements May 28, 2019](#)

B. [MISCELLANEOUS DOCUMENTS REPORT](#)

Attachments: [Miscellaneous Documents Report May 28, 2019](#)

3. REPORTS TO COUNCIL -- No Action Required

A. [HEALTH IN ALL POLICIES PRESENTATION BY MIMI HALL, MPH - DIRECTOR OF SANTA CRUZ COUNTY HEALTH SERVICES \(10 MINUTES\)](#)

Requested by: Mayor Estrada

4. NEW BUSINESS

A. [SOCIAL AND COMMUNITY SERVICE GRANTS FY 2019/2021](#)

Attachments: [Social and Community Service Grants - Report](#)
[Social Service Grants Correspondence](#)

- 1) Staff Report
- 2) City Council Clarifying & Technical Questions
- 3) Public Input
- 4) Motion Whether to Accept the Social & Community Service Grants Subcommittee Funding Recommendations for Social & Community Service Grants for Fiscal Year 2019/2021
- 5) City Council Deliberation on Motion(s)

5. CONSENT AGENDA

All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Mayor will allow public input prior to the approval of the Consent Agenda.

Public Input on any Consent Agenda Item

A. [MOTION APPROVING MINUTES OF MAY 14, 2019, MEETING](#)

Attachments: [Minutes May 14, 2019](#)

B. [RESOLUTION APPROVING PLANS & SPECIFICATIONS & CALLING FOR BIDS FOR AIRPORT FREEDOM TRUNK SEWER REPLACEMENT PROJECT NO. SS-16-02 \(ESTIMATED COST OF \\$3,189,000: \\$3,007,579 WILL BE FINANCED THROUGH A CLEAN WATER STATE REVOLVING FUND LOAN; THE DEBT SERVICE OF \\$178,000/YR FOR THIS LOAN AT 1.6% INTEREST FOR A 20-YEAR TERM & ANY REMAINING BALANCE NOT COVERED BY THE LOAN WILL BE FUNDED BY THE WASTEWATER ENTERPRISE FUND OF WHICH \\$89,000/YR WILL BE PAID BY THE FREEDOM COUNTY SANITATION DISTRICT FOR A 20-YEAR TERM THROUGH A MEMORANDUM OF UNDERSTANDING ADOPTED ON APRIL 26, 2016, BY RESOLUTION NO. 61-16 \(CM\)](#)

Requested by: Public Works & Utilities Director Palmisano

Attachments: [Call Bid for Airport Freedom Sewer Project - Report](#)
[CB Airport Freedom Sewer Project - Resolution](#)

- C. [FINAL ADOPTION OF ORDINANCE AMENDING ARTICLE 1 \(ADMINISTRATIVE PROVISIONS\) OF CHAPTER 1 \(BUILDING & HOUSING ADMINISTRATIVE CODE\) OF TITLE 8 \(BUILDING REGULATIONS\) OF WATSONVILLE MUNICIPAL CODE SETTING FORTH PROCEDURES FOR EXPEDITING PERMITTING PROCESSING FOR ELECTRIC VEHICLE CHARGING SYSTEMS](#)

Attachments: [Permit Process for EV Charging Stations - Ordinance](#)

6. ITEMS REMOVED FROM CONSENT AGENDA

5:30 p.m.

7. CLOSED SESSION

(City Council Conference Room, 275 Main Street, 4th Floor)

A. [CLOSED SESSION AGENDA](#)

- 1) Public Comments regarding the Closed Session agenda will only be accepted by the City Council at this time.
- 2) Closed Session Announcement
The City Council will now recess to discuss those items listed on the Closed Session Statement attached to the Agenda.

6:30 p.m.

8. ROLL CALL

9. PLEDGE OF ALLEGIANCE

10. PRESENTATIONS & ORAL COMMUNICATIONS

(This time is set aside for members of the general public to address the Council on any item not on the Council Agenda, which is within the subject matter jurisdiction of the City Council. No action or discussion shall be taken on any item presented except that any Council Member may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to Council will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. ALL SPEAKERS ARE ASKED TO FILL OUT A BLUE CARD & LEAVE IT AT THE TABLE DESIGNATED NEAR THE PODIUM, GO TO THE PODIUM AND ANNOUNCE THEIR NAME AND ADDRESS IN ORDER TO OBTAIN AN ACCURATE RECORD FOR THE MINUTES.

A. [ORAL COMMUNICATIONS FROM THE PUBLIC](#)

B. [REPORT OUT OF CLOSED SESSION](#)

Attachments: [CLOSED SESSION AGENDA](#)

11. PUBLIC HEARINGS, ORDINANCES, & APPEALS**A. [CONSIDERATION OF TEXT AMENDMENTS TO WATSONVILLE MUNICIPAL CODE \(WMC\) TITLE 14 \(ZONING\) BY AMENDING CHAPTER 14-18 \(DEFINITIONS\) AND RESCINDING AND ADDING A NEW CHAPTER 14-25 \(ALCOHOL RELATED USES\) FOR THE REGULATION OF ALCOHOL RELATED BUSINESSES LOCATED WITHIN THE CITY; ADDING A NEW ARTICLE 3-6.14 TO ESTABLISH A NEW ALCOHOL SALES EDUCATION & REGULATORY FEE TO TITLE 3 \(FINANCE\); AND SETTING SAME FEE BY RESOLUTION AT \\$400 PER YEAR WITH ANNUAL CONSUMER PRICE INDEX \(CPI\)](#)**

Requested by: Community Development Director Merriam

Attachments: [Regulating Alcohol Related Businesses - Report](#)

[WMC 14-18 Definitions - Ordinance](#)

[WMC 14-25 Alcohol Related Uses - Ordinance](#)

[WMC 3-6.1400 Alcohol Sales Education Regulatory Fee - Ordinance](#)

[Alcohol Sales Ed Regulatory Fee - Resolution](#)

- 1) Staff Report
- 2) City Council Clarifying & Technical Questions
- 3) Public Hearing

- 4) Motion Whether to Approve Staff Recommendation:
 - a) Ordinance Introduction Repealing Chapter 25 (Alcohol-Related Uses) of Title 14 (Zoning) in its Entirety & a Adding a New Chapter 25 (Alcohol-Related Uses) to Title 14 (Zoning) of Watsonville Municipal Code for Regulation of Alcohol Related Business
 - b) Ordinance Introduction Amending Chapter 18 (Definitions) of Title 14 (Zoning) of Watsonville Municipal Code for Regulation of Alcohol Related Businesses
 - c) Ordinance Introduction Amending Chapter 6 (Taxation) of Title 3 (Finance) of the Watsonville Municipal Code Adding Article 14 (Alcohol Sales Education & Regulatory Fee) to be Used For Recovery of all or a Portion of the Cost of the Annual Inspections & Education for Alcohol Related Permits
 - d) Resolution Establishing & Adopting Alcohol Sales Education & Regulatory Fee for all Alcohol Related Businesses to Provide Annual Training, Enforcement, & Processing
- 5) City Council Deliberation on Motion(s)

**B. CONSIDERATION OF CONFIRMATION OF DIAGRAMS & ASSESSMENTS
& LEVYING ASSESSMENTS FOR FISCAL YEAR 2019-2020 FOR:
GONZALES STREET ALLEY WAY LANDSCAPE & LIGHTING
MAINTENANCE ASSESSMENT DISTRICT NO. PK-94-01; BAY BREEZE
SUBDIVISION LANDSCAPE & LIGHTING MAINTENANCE ASSESSMENT
DISTRICT NO. PK-03-02; & VISTA MONTAÑA SUBDIVISION LANDSCAPE
& LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. PK-03-03**

Requested by: Parks & Community Services Director Calubaquib

Attachments: [Gonzales St Levy Assessment - Report](#)
[Gonzales St Levy Assessment - Resolution](#)
[Bay Breeze Levy Assessment - Report](#)
[Bay Breeze Levy Assessment - Resolution](#)
[Vista Montaña Levy Assessment - Report](#)
[Vista Montaña Levy Assessment - Resolution](#)

- 1) Staff Reports
- 2) City Council Clarifying & Technical Questions
- 3) Public Hearing

- 4) Motion Whether to Approve Staff Recommendation:
 - a) Resolution Confirming Diagram & Assessment & Levying Assessment for Fiscal Year 2019-2020 for Gonzales Street Alleyway Landscaping & Lighting Maintenance Assessment District No. PK-94-1
 - b) Resolution Confirming Diagram & Assessment & Levying Assessment for Fiscal Year 2019-2020 for Bay Breeze Subdivision Landscaping & Lighting Maintenance Assessment District No. PK-03-02
 - c) Resolution Confirming Diagram & Assessment & Levying Assessment For Fiscal Year 2019-2020 For Vista Montaña Subdivision Landscaping & Lighting Maintenance Assessment District No. PK-03-03
- 5) City Council Deliberation on Motion(s)

C. CONSIDERATION OF RESOLUTION DIRECTING BUILDING OFFICIAL TO ABATE THE PUBLIC NUISANCE AT 21 ARTHUR ROAD (APN: 016-031-17)

Requested by: Community Development Director Merriam

Attachments: [Order Abatement of 21 Arthur Road - Report](#)
[Order Abatement of 21 Arthur Road - Resolution](#)

- 1) Staff Report
- 2) City Council Clarifying & Technical Questions
- 3) Public Hearing
- 4) Motion Whether to Approve Staff Recommendation:
Resolution Overruling Objections, if any, & Ordering Abatement of a Public Nuisance on Private Property at 21 Arthur Road Pursuant to Chapter 17 (Nuisances) of Title 5 (Public Welfare, Morals, & Conduct) of Watsonville Municipal Code
- 5) City Council Deliberation on Motion(s)

12. PRESENTATIONS & ORAL COMMUNICATIONS (Continued)

C. ORAL COMMUNICATIONS FROM THE COUNCIL

13. EMERGENCY ITEMS ADDED TO AGENDA

14. REQUESTS & SCHEDULING FUTURE AGENDA ITEMS

15. ADJOURNMENT

Pursuant to Section 54954.2(a)(1) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day and on the City of Watsonville website at www.cityofwatsonville.org.

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office (275 Main Street, 4th Floor) during normal business hours. Such documents are also available on the City of Watsonville website at www.cityofwatsonville.org subject to staff's ability to post the document before the meeting.