

# **AGENDA**

## **CITY OF WATSONVILLE**

### **CITY COUNCIL MEETING**

*Opportunity Through Diversity; Unity Through Cooperation.*



*The City of Watsonville is dedicated to improving the economic vitality, safety & living environment for the culturally rich Watsonville community, by providing leadership for the achievement of community goals & high quality, responsive public services.*

**Francisco Estrada, Mayor, District 4**  
**Rebecca J. Garcia, Mayor Pro Tempore, District 5**

**Felipe Hernandez, Council Member, District 1**  
**Aurelio Gonzalez, Council Member, District 2**  
**Lowell Hurst, Council Member, District 3**  
**Trina Coffman-Gomez, Council Member, District 6**  
**Ari Parker, Council Member, District 7**

**Matt Huffaker, City Manager**  
**Alan J. Smith, City Attorney**  
**Beatriz Vázquez Flores, City Clerk**

*Civic Plaza Community Rooms  
275 Main Street, Top Floor  
Watsonville, CA 95076*

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**Spanish language interpretation is available**

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#### **Americans with Disabilities Act**



*The Council Chambers is an accessible facility. If you wish to attend a meeting and you will require assistance in order to attend and/or participate, please call the City Clerk's Office at least five (5) days in advance of the meeting to make arrangements. The City of Watsonville TDD number is (831) 763-4075.*

Meetings are streamed live via the City's website and archived thereafter. Meeting are also televised live on Charter Cable Communications Channel 70 and AT&T Channel 99 and re-broadcast on Thursday at 5:00 p.m. and Saturday at 8:00 a.m. the same week of the meeting.

*For information regarding this agenda, please call the City Clerk's Office at (831) 768-3040.*

[AGENDA PACKET](#)

Attachments:      [Agenda Packet](#)

[AGENDA \(EN ESPAÑOL\)](#)

Attachments:      [Agenda en Espanol](#)

**4:00 p.m.**

**JOINT CITY COUNCIL/PLANNING COMMISSION**

**1. ROLL CALL**

**2. REPORTS TO COUNCIL -- No Action Required**

**A.    [ETHICS TRAINING \(ASSEMBLY BILL 1234\)](#)**

Requested by:      City Attorney Smith

**CITY COUNCIL**

**6:00 p.m.**

**City Council Chambers**  
**275 Main Street, Top Floor**

**3. CLOSED SESSION**

**(City Council Conference Room, 275 Main Street, Top Floor)**

(a) Public Comments regarding the Closed Session agenda will only be accepted by the City Council at this time.

**(b) Closed Session Announcement**

The City Council will now recess to discuss those items listed on the Closed Session Statement attached to the Agenda.

**A.    [CLOSED SESSION AGENDA](#)**

Attachments:      [CLOSED SESSION AGENDA](#)

**7:00 p.m.**

**Anyone Addressing the City Council is asked to fill out a blue card and leave it at the podium for recording purposes**

**(IF YOU CHALLENGE ANY ACTION APPEARING ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC MEETING DESCRIBED ON THIS AGENDA, OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY CLERK PRIOR TO, OR AT, THE PUBLIC MEETING.)**

**4. ROLL CALL**

**5. PLEDGE OF ALLEGIANCE**

**6. INFORMATION ITEMS—Written Report(s) Only**

**A. [REPORT OF DISBURSEMENTS](#)**

**Attachments:**      [Report of Disbursements](#)

**B. [MISCELLANEOUS DOCUMENTS REPORT](#)**

**Attachments:**      [Miscellaneous Documents Report February 12, 2019](#)

**7. PRESENTATIONS & ORAL COMMUNICATIONS**

*(This time is set aside for members of the general public to address the Council on any item not on the Council Agenda, which is within the subject matter jurisdiction of the City Council. No action or discussion shall be taken on any item presented except that any Council Member may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to Council will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. Any Council Member may place matters brought up under Oral Communications on a future agenda. ALL SPEAKERS ARE ASKED TO FILL OUT A BLUE CARD & LEAVE IT AT THE TABLE DESIGNATED NEAR THE PODIUM, GO TO THE PODIUM AND ANNOUNCE THEIR NAME AND ADDRESS IN ORDER TO OBTAIN AN ACCURATE RECORD FOR THE MINUTES.*

**A. [ORAL COMMUNICATIONS FROM THE PUBLIC & CITY COUNCIL](#)**

**B. [MAYOR'S PROCLAMATION COMMENDING PAJARO VALLEY PREVENTION AND STUDENT ASSISTANCE FOR THEIR VALUABLE SERVICE AND DEVOTED COMMUNITY LEADERSHIP TO THE PAJARO VALLEY](#)**

**C. [REPORT OUT OF CLOSED SESSION](#)**

## 8. REPORTS TO COUNCIL (Continued)-- No Action Required

- A. [STATE OF METRO BY SANTA CRUZ METROPOLITAN TRANSIT DISTRICT CHIEF EXECUTIVE OFFICER ALEX CLIFFORD \(7 MINUTES\)](#)

### Public Input on any Consent Agenda Item

## 9. CONSENT AGENDA

*All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Mayor will allow public input prior to the approval of the Consent Agenda.*

- A. [MOTION APPROVING MINUTES OF JANUARY 22, 2019, MEETING](#)

Attachments: [Minutes](#)

- B. [RESOLUTION ACCEPTING \\$150,000 GRANT FROM CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES \(OES\) FOR THE FY2017 PRE-DISASTER MITIGATION COMPETITIVE GRANT FOR THE PREPARATION OF A LOCAL HAZARD MITIGATION PLAN](#)

Requested by: Public Works & Utilities Director Palmisano

Attachments: [OES Grant Acceptance - Report](#)  
[OES Grant Acceptance - Resolution](#)

- C. [RESOLUTION RATIFYING A MEMORANDUM OF UNDERSTANDING WITH SERVICE EMPLOYEES INTERNATIONAL UNION \(SEIU\), LOCAL 521, CLERICAL TECHNICAL UNIT FOR THE TERM BEGINNING JANUARY 1, 2019 AND ENDING DECEMBER 31, 2020.](#)

Attachments: [MOU with SEIU - Resolution](#)

- D. [FINAL ADOPTION OF ORDINANCE AMENDING CERTAIN SECTIONS OF CHAPTER 14-16 \(DISTRICT REGULATIONS\) OF TITLE 14 \(ZONING\) OF WATSONVILLE MUNICIPAL CODE ESTABLISHING A MOBILE HOME PARK EXCLUSIVE-USE OVERLAY DISTRICT](#)

Attachments: [Mobile Home Overlay District - Ordinance](#)

- E. [FINAL ADOPTION OF ORDINANCE AMENDING CERTAIN SECTIONS OF CHAPTER 1 \(LOCAL STANDARDS & REGULATIONS FOR MOBILE HOMES & PARKS\) OF TITLE 11 \(MOBILE HOMES & PARKS\) OF WATSONVILLE MUNICIPAL CODE CLARIFYING REGULATORY CONTROLS OVER MOBILE HOME PARKS](#)

**Attachments:** [Regulatory Controls for Mobile Home Parks - Ordinance](#)

- F. [FINAL ADOPTION OF ORDINANCE AMENDING SECTION 11-2.03 \(ELIGIBILITY\) OF CHAPTER 2 \(MOBILE HOMES ON SINGLE-FAMILY RESIDENTIAL LOTS\) OF TITLE 11 \(MOBILE HOMES & PARKS\) OF WATSONVILLE MUNICIPAL CODE CLARIFYING OBJECTIVE DESIGN REVIEW STANDARDS FOR A MOBILE HOME LOCATED ON A SINGLE-FAMILY RESIDENTIAL LOT](#)

**Attachments:** [Mobile Home on Single Family Residential Lots - Ordinance](#)

- G. [FINAL ADOPTION OF UNCODIFIED ORDINANCE APPROVING ESTABLISHMENT OF A R-MH RESIDENTIAL MANUFACTURED HOME PARK DISTRICT & DIRECTING CHANGES TO BE MADE ON THE ZONING MAP](#)

**Attachments:** [Zoning Map for R-MHP District - Ordinance](#)

- H. [RESOLUTION APPOINTING COUNCIL MEMBERS TO THE CITY/COUNTY/SCHOOL GOVERNMENTAL RELATIONS COMMITTEE](#)

**Attachments:** [Appts to Governmental Relations Committee - Resolution](#)

- I. [MOTION ACCEPTING WRITTEN REPORTS FROM CITY COUNCIL MEMBERS REGARDING CONFERENCE ATTENDANCE - AS REQUIRED BY AB 1234 -- LEAGUE OF CALIFORNIA CITIES NEW MAYORS AND COUNCIL MEMBERS ACADEMY \(JANUARY 16-18, 2019 SACRAMENTO, CA.\) \(MAYOR ESTRADA AND COUNCIL MEMBER GONZALEZ\)](#)

**Attachments:** [Gonzalez Conf Summary - AB 1234 - 2019 League New Mayor & Council](#)  
[Estrada Conf Summary - AB 1234 - 2019 League New Mayor & Council](#)

## 10. ITEMS REMOVED FROM CONSENT AGENDA

## 11. NEW BUSINESS

- A. [CONSIDERATION OF APPROVAL OF THE WATSONVILLE BRILLANTE ART PROJECT AT THE RODRIGUEZ STREET PARKING GARAGE](#)

**Requested by:** Parks & Community Services Director Calubaquib and Deputy City Manager Vides

**Attachments:** [Watsonville Brillante Art Project - Report](#)  
[Watsonville Brillante Art Project - Resolution](#)  
[Brillante Support Letter](#)

- 1) Staff Report
- 2) City Council Questions
- 3) Public Input
- 4) City Council Discussion
- 5) Motion directing staff to proceed with the Watsonville Brillante Project at the Rodriguez Street Parking Garage and prepare a lease for the Muzzio Park Community Center for 5 years at \$1.00 per year
- 6) Resolution Approving the Watsonville Brillante Art Project located on City Property; Approving In-Kind Contributions Requested by the Artist; Waiving City Building Permit Fees Estimated at \$10,500; and Authorizing a \$60,000 Budget Appropriation from the General Fund
- 7) Motion Authorizing and Directing the City Manager to Negotiate and Execute all Necessary Agreements

**B. [CONSIDERATION OF CONTRACT WITH LDA PARTNERS, INC., A CORPORATION, TO PREPARE A LONG-TERM FACILITIES MASTER PLAN FOR THE CITY'S MUNICIPAL SERVICE CENTER, IN AN AMOUNT NOT TO EXCEED \\$150,000](#)**

**Requested by:** Public Works & Utilities Director Palmisano

**Attachments:** [Award Contract for MSC Facilities Master Plan - Report](#)  
[Award Contract for MSC Facilities Master Plan - Resolution](#)

- 1) Staff Report
- 2) City Council Questions
- 3) Public Input
- 4) City Council Discussion
- 5) Resolution Awarding Contract to LDA Partners, Inc., a Corporation, to Prepare a Long-Term Facilities Master Plan for the City's Municipal Service Center, in an Amount not to Exceed \$150,000, Authorizing and Directing the City Manager to Execute Contract; and Authorizing a \$150,000 Budget Appropriation from the Solid Waste Fund

**12. EMERGENCY ITEMS ADDED TO AGENDA****13. REQUESTS & SCHEDULING FUTURE AGENDA ITEMS****14. ADJOURNMENT**

*Pursuant to Section 54954.2(a)(1) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day and on the City of Watsonville website at [www.cityofwatsonville.org](http://www.cityofwatsonville.org).*

*Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office (275 Main Street, 4th Floor) during normal business hours. Such documents are also available on the City of Watsonville website at [www.cityofwatsonville.org](http://www.cityofwatsonville.org) subject to staff's ability to post the document before the meeting.*