

AGENDA CITY OF WATSONVILLE CITY COUNCIL MEETING

Opportunity Through Diversity; Unity Through Cooperation.



The City of Watsonville is dedicated to improving the economic vitality, safety & living environment for the culturally rich Watsonville community, by providing leadership for the achievement of community goals & high quality, responsive public services.

Lowell Hurst, Mayor, District 3
Jimmy Dutra, Mayor Pro Tempore, District 4

Felipe Hernandez, Council Member, District 1
Aurelio Gonzalez, Council Member, District 2
Rebecca J. Garcia, Council Member, District 5
Trina Coffman-Gomez, Council Member, District 6
Dr. Nancy A. Bilicich, Council Member, District 7

Matt Huffaker, City Manager
Alan J. Smith, City Attorney
Beatriz Vázquez Flores, City Clerk

*City Council Chambers
275 Main Street, Top Floor
Watsonville, CA*

Spanish language interpretation is available

Americans with Disabilities Act



The Council Chambers is an accessible facility. If you wish to attend a meeting and you will require assistance in order to attend and/or participate, please call the City Clerk's Office at least five (5) days in advance of the meeting to make arrangements. The City of Watsonville TDD number is (831) 763-4075.

Meetings are streamed live via the City's website and archived thereafter. Meeting are also televised live on Charter Cable Communications Channel 70 and AT&T Channel 99 and re-broadcast on Thursday at 5:00 p.m. and Saturday at 8:00 a.m. the same week of the meeting.

For information regarding this agenda, please call the City Clerk's Office at (831) 768-3040.

[AGENDA PACKET](#)

Attachments: [Agenda Packet](#)

[AGENDA \(EN ESPAÑOL\)](#)

Attachments: [Agenda en español](#)

5:30 P.M.**1. CLOSED SESSION**

(City Council Conference Room, 275 Main Street, 4th Floor)

A. [CLOSED SESSION AGENDA](#)

Attachments: [Closed Session Agenda](#)

(a) Public Comments regarding the Closed Session agenda will only be accepted by the City Council at this time.

(b) Closed Session Announcement

The City Council will now recess to discuss those items listed on the Closed Session Statement attached to the Agenda.

Anyone Addressing the City Council is asked to fill out a blue card and leave it at the podium for recording purposes

(IF YOU CHALLENGE ANY ACTION APPEARING ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC MEETING DESCRIBED ON THIS AGENDA, OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY CLERK PRIOR TO, OR AT, THE PUBLIC MEETING.)

6:30 P.M.**2. ROLL CALL****3. PLEDGE OF ALLEGIANCE****4. INFORMATION ITEMS—Written Report(s) Only****A. [REPORT OF DISBURSEMENTS](#)**

Attachments: [Report of Disbursements 09-25-18](#)
 [Report of Disbursements 10-09-18](#)

5. PRESENTATIONS & ORAL COMMUNICATIONS

(This time is set aside for members of the general public to address the Council on any item not on the Council Agenda, which is within the subject matter jurisdiction of the City Council. No action or discussion shall be taken on any item presented except that any Council Member may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to Council will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. Any Council Member may place matters brought up under Oral Communications on a future agenda. ALL SPEAKERS ARE ASKED TO FILL OUT A BLUE CARD & LEAVE IT AT THE TABLE DESIGNATED NEAR THE PODIUM, GO TO THE PODIUM AND ANNOUNCE THEIR NAME AND ADDRESS IN ORDER TO OBTAIN AN ACCURATE RECORD FOR THE MINUTES.

A. [ORAL COMMUNICATIONS FROM THE PUBLIC & CITY COUNCIL](#)

B. [REPORT OUT OF CLOSED SESSION](#)

6. REPORTS TO COUNCIL -- No Action Required

A. [PRESENTATION BY JOVENES SANOS OF UNITED WAY OF SANTA CRUZ COUNTY ON THE FINDINGS OF THEIR "OUR COMMUNITY, OUR VOICE" COMMUNITY EVENT \(10 MINUTES\)](#)

- 1) Oral Report
- 2) City Council Questions
- 3) Public Input

B. [CITY OF WATSONVILLE TRAFFIC SAFETY UPDATE \(10 MINUTES\)](#)

Requested by: Public Works & Utilities Director Palmisano and Police Chief Honda

Attachments: [Traffic Safety Update 100918 PPT final](#)

- 1) Oral Report
- 2) City Council Questions
- 3) Public Input

C. [PRESENTATION BY MIDPEN HOUSING CORP. REGARDING PROPOSITION 1: THE VETERANS & AFFORDABLE HOUSING ACT & PROPOSITION 2: NO PLACE LIKE HOME ACT \(10 MINUTES\)](#)

- 1) Oral Report
- 2) City Council Questions
- 3) Public Input

7. CONSENT AGENDA

All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Mayor will allow public input prior to the approval of the Consent Agenda.

Public Input on any Consent Agenda Item

A. [MOTION APPROVING MINUTES OF SEPTEMBER 25, 2018, MEETING](#)

Attachments: [Minutes](#)

B. [RESOLUTION AUTHORIZING BUDGET APPROPRIATION OF \\$180,000 FROM THE GENERAL FUND TO PAY FOR LEGAL, EXPERT, & CONSULTANT EXPENSES RELATED TO FIRE ARBITRATION WITH THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS LOCAL 1272 \(IAFF\)](#)

Requested by: Administrative Services Director Czerwin

Attachments: [Appropriation for Fire Arbitration - Report](#)
[Appropriation for Fire Arbitration - Resolution](#)

C. [RESOLUTION ACCEPTING \\$5,000 GRANT FROM CALIFORNIA HUMANITIES TO CREATE AN INNOVATIVE LIBRARY PROGRAM HIGHLIGHTING THE IMMIGRANT EXPERIENCE THROUGH THE ARTS: MURALS AT THE WATSONVILLE PUBLIC LIBRARY](#)

Requested by: Library Director Heitzig

Attachments: [Grant Acceptance from CA Humanities - Report](#)
[Grant Acceptance from CA Humanities - Resolution](#)

D. [RESOLUTION ACCEPTING \\$15,000 GRANT FROM MONTEREY PENINSULA FOUNDATION FOR THE WATSONVILLE ENVIRONMENTAL SCIENCE WORKSHOP MOBILE PROGRAM](#)

Requested by: Public Works & Utilities Director Palmisano

Attachments: [Grant Acceptance Monterey Peninsula Foundation - Report](#)
[Grant Acceptance Monterey Peninsula Foundation - Resolution](#)

E. [RESOLUTION ESTABLISHING COUNCIL SISTER CITY POLICY IN THE CITY OF WATSONVILLE](#)

Requested by: City Attorney Smith and City Clerk Vázquez Flores

Attachments: [Sister City Policy - Report](#)
[Sister City Policy - Resolution](#)

8. ITEMS REMOVED FROM CONSENT AGENDA

9. PUBLIC HEARINGS, ORDINANCES, & APPEALS

A. [CONSIDERATION OF TIME EXTENSION \(PP2018-208\) OF TENTATIVE MAP TRACT NO. 1592 & ASSOCIATED SPECIAL USE PERMIT WITH DESIGN REVIEW \(PP2016-52\) FOR ONE YEAR TO ALLOW CONSTRUCTION OF 49 TOWNHOMES \(48 NEW TOWNHOME UNITS & RELOCATE & REHABILITATE THE EXISTING ROACHE SCHOOL BUILDING INTO A RESIDENTIAL UNIT\) ON A 2.65± ACRE SITE LOCATED AT 221 AIRPORT BOULEVARD \(APN: 015-371-01\), FILED BY RAEID FARHAT WITH SHAWKI DEYN PROPERTIES LLC, APPLICANT & PROPERTY OWNER](#)

Requested by: Community Development Director Merriam

Attachments: [221 Airport Blvd Time Extension - Report](#)
[221 Airport Blvd Time Extension - Resolution](#)

- 1) Staff Report
- 2) City Council Questions
- 3) Public Hearing
- 4) City Council Discussion

- 5) Resolution Approving Time Extension (PP2018-208) of Tentative Map, Tract No. 1592 & Associated Special Use Permit with Design Review (PP2016-52) for a Period of One Year (New Deadline September 21, 2019) to Allow Construction of 49 Townhomes (48 New Townhome Units & Relocate & Rehabilitate the Existing Roache School Building into a Residential Unit) on a 2.65± Acre Site (APN 015-371-01) Located at 221 Airport Boulevard

10. EMERGENCY ITEMS ADDED TO AGENDA

11. REQUESTS & SCHEDULING FUTURE AGENDA ITEMS

12. ADJOURNMENT

Pursuant to Section 54954.2(a)(1) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day and on the City of Watsonville website at www.cityofwatsonville.org.

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office (275 Main Street, 4th Floor) during normal business hours. Such documents are also available on the City of Watsonville website at www.cityofwatsonville.org subject to staff's ability to post the document before the meeting.